

ELVIN HODGES 7500752283 PO Date: 05/11/2021

## SATISFACTION OF MORTGAGE

A Section 1

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from ELVIN HODGES AND SHERIE KIDD HODGES to PNC BANK, NATIONAL ASSOCIATION dated NOVEMBER 28, 2017, filed for record DECEMBER 15, 2017 in mortgage volume/book, page DOC No. 20171215000447960, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NA hand this 19th day of MAY, 2021.	ATIONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	·
267 CHAROB LAKE TRL, CHELSEA, AL - 35043	3
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PNC BANK, NATIONAL ASSOCIATION	
	Time Muth
	JANICE SMITH SUPERVISOR/AUTHORIZED SIGNER
State of OHIO  County of CHYANOCA COUNTY	S.
County of <u>Collect Country</u>	
Before me, MICHAEL BURKES, a Notary Public in SMITH, SUPERVISOR/AUTHORIZED SIGNER, of known to me to be the person and officer whose nar and by authority of its board of directors; and that sa and as said officers, and the free and corporate act a	PNC BANK, NATIONAL ASSOCIATION  ne is acknowledged on behalf of said corporation  id instrument is their free act and deed individually
IN TESTIMONY WHEREOF, I have hereunto sub	
CUYAHOGA COUNTY county, OHIO, this 19th day  NIICHAEL BURKES In and for the state of OHIO  My commission expires 5/30/2022	of May, 2021.  MICHAEL BURKES, NOTARY PUBLIC  Residence - Summit County  State Wide Jurisdiction, Ohio  Expiration Date May 30, 2022  2017-RE-648384
Prepared by:	Return To:
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LISA BAGINSKI PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570,	LISA BAGINSKI PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570,
CLEVELAND, OH, 44101 888-762-2265	CLEVELAND, OH, 44101 888-762-2265