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RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance. Loan #: 1305403-ER

MIN: 100955300050021424

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 6/14/2017 made by WILLIAM MARTIN CLEM JR AND STARR S. CLEM, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns in the amount of \$949,500.00 and which was recorded on 6/20/2017 at Instrument No. 20170620000219300 of the Records of SHELBY County, State of Alabama.

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Executed this day of MAY 2 1 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FO FIRSTBANK, its successors and assigns By Name: LAUREN ALLWARD Title: ASSISTANT SECRETARY
STATE OF MICHIGAN
COUNTY OF CLINTON
Before me, the undersigned officer, on this day, personally appeared Lauren Allward the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A NOMINEE FOR FIRSTBANK, its successors and assigns, known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Given under my hand and seal this day of
For Notary Seal: Notary Public County of Ingham My Commission Expires January 15, 2027 Acting in the County of Co

Mortgage dated 6/14/2017 in the amount of \$949,500.00 Property Address: 291 COVENANT COVE, LEEDS, AL 35094

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2021 03:09:48 PM
\$25.00 CHERRY

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