This Instrument was Prepared by:

Send Tax Notice To: tan Walker Lauren Walker

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-21-27261

195 Onkland Aure Wilsonlle, Al 35-186

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Two Hundred Thousand Dollars and No Cents (\$200,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Danny E. Sumerel**, a proposition man and Sheila A. Clemons, a proposition woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Ian Walker and Lauren Walker**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2021 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Property constitutes no part of the homestead of the Grantors herein or their spouses if any.

\$190,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 26th day of May, 2021.

2**U**Z. I.

Danny W. Sumerel

Sheila A. Clemons

State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Danny W. Sumerel and Sheila A. Clemons, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of Ma

Notary Public, State of Alabama

Mike T Atchison

My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Lots 19, 20 and 21, according to Central Hills Subdivision in the Town of Wilsonville, as shown by map recorded in Map Book 4, Page 44, in the Probate Office of Shelby County, Alabama.

Subject to restrictive covenants and conditions filed for record on March 29, 1960 in Map book 4, Page 52, in Probate Office of Shelby County, Alabama.

Cul-de-sac located along the West side of Oakland Avenue, and adjacent to Lots 18, 19 and 20. 1st Addition to Central Hills Subdivision, according to map of said subdivision recorded in Map Book 4, Page 52, Office of Judge of Probate of Shelby County, Alabama, subject to protective covenants, restrictions, easements and rights of way of record.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Danny W. Sumerel Sheila A. Clemons | Grantee's Name | lan Walker Lauren Walker |
|--|---|-------------------------------|---------------------------------|
| Mailing Address | ·· | Mailing Address | 195 Oakland Ave. |
| | 106 Woodbridge D1. Cholsea AL 35043 | | Wilsonville, AL 35186 |
| Property Address | 195 Oakland Ave. | Date of Sale | May 26, 2021 |
| | Wilsonville, AL 35186 | Total Purchase Price | |
| | | or Actual Value | |
| | | or Assessor's Market Value | |
| | | | |
| The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) | | | |
| Bill of Sale XX Sales Contract Other | | | |
| Closing Sta | | Othici | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing | | | |
| of this form is not required. | | | |
| Instructions | | | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | |
| Property address - the physical address of the property being conveyed, if available. | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value. | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h). | | | |
| l attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | |
| Date May 26, 2021 | | Print Danny W. Sum | nerel |
| Unattested | | | 1. Sumsel |
| 113CO2 | (verified by) Filed and Recorded Official Public Records | (Grantor/ | Grantee/Owner/Agent) circle one |
| | Official Public Records Judge of Probate, Shelby County Alabama, County Clerk | | |
| | Shelby County, AL 05/27/2021 09:45:19 AM S38.00 CHERRY 20210527000260260 | | Form RT-1 |

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