This instrument was prepared by:

Joshua L. Hartman J L Hartman, P.C. P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:

Myron Keeshaun Thomas and Jessica Latasha Thomas 3056 Adley Circle Hoover, AL 35244

## STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of SIX HUNDRED FORTY TWO THOUSAND FIVE HUNDRED SIXTY ONE AND 00/100 DOLLARS (\$642,561.00) to the undersigned grantor, Blackridge Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Myron Keeshaun Thomas and Jessica Latasha Thomas, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1219A according to the Survey of Blackridge Phase 2 Resurvey No. 1, as recorded in Map Book 51, Page 93, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$642,561.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

## 20210526000259310 05/26/2021 03:50:17 PM DEEDS 2/3

| who is authorized to execute this conveyan   | or, by J. Daryl Spears, its Authorized Representative, ce, hereto set its signature and seal, this the 21st   |
|--|---|
| day of   |   |
|  |   |
|  | Blackridge Partners, LLC,   |
|  | an Alabama limited liability company  |
|  | By:   |
|  | Name: J. Daryl Spears Its: Authorized Representative  |
|  |   |
|  |   |
|  |   |
| STATE OF ALABAMA)  |   |
| JEFFERSON COUNTY)  |   |
| I, the undersigned, a Notary Public  J. DARYL SPEARS, whose name as Auth Alabama limited liability company, whose is known to me, acknowledged before m  May  , 2021 , that, as such officer and with full authority, ex   | in and for said County, in said State, hereby certify that norized Representative of Blackridge Partners, LLC, an mame is signed to the foregoing conveyance and who e on this day to be effective on the 21st day of being informed of the contents of the conveyance, he, secuted the same voluntarily for and as the act of said |
| limited liability company.   |   |
| Given under my hand and official   | seal this the 21st day of May,  |
| 2021 - Conventional and | Carle M/Vell  Notary Public   |
| My Commission expires:03/23/23   |   |

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-I

| Grantor's Name<br>Mailing Address  | Blackridge Partners, LLC<br>3545 Market Street  |                    | Grantee's Name   | Myron Keeshaun Thomas and Jessica<br>Latasha Thomas   |  |
|--|---|--------------------|--|---|--|
| TVICITING 7 LOCATIONS  | Hoover, AL 35226  |                    | Mailing Address  | 523 Lake Heather Reserve<br>Birmingham, AL 35242  |  |
| Property Address   | 3056 Adley Circle<br>Hoover, AL 35244   |                    | Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value | May 21, 2021<br>\$642,561.00<br>\$  |  |
|  | orice or actual value claimed<br>ecordation of documentary  |                    |  | following documentary evidence:   |  |
| Bill of S Sales Co   |   | Appraisa<br>Other: | a1   |   |  |
| Closing  | Statement   | ·                  |  |   |  |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. |   |                    |  |   |  |
|  |   | Instruct           |  |   |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.         |   |                    |  |   |  |
| Grantee's name being conveye   | _   | ide the name of    | the person or person   | ons to whom interest to property is   |  |
|  | ess - the physical address of to the property was conveyed  |                    | ng conveyed, if ava  | ailable. Date of Sale - the date on   |  |
|  | e price - the total amount pai<br>he instrument offered for rec                                   |                    | se of the property,  | both real and personal, being   |  |
| conveyed by the  | if the property is not being the instrument offered for red assessor's current market was         | ord. This may b    | lue of the property,<br>be evidenced by an                                   | both real and personal, being appraisal conducted by a licensed                                   |  |
| current use valuing proper   | luation, of the property as de  | etermined by the   | e local official charg   | e of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of |  |
| accurate. I fur  | best of my knowledge and be<br>ther understand that any fals<br>ted in <u>Code of Alabama 197</u> | e statements cla   | imed on this form  | d in this document is true and may result in the imposition of the                                |  |
| Date: May 21Unattes  | sted  | <u> </u>           | Joshua L. Hartma   |   |  |
|  | (verified by)   |                    | (Grantor/Grai  | ree-Owner-Agent) circle one   |  |
| Filed  | l and Recorded  |                    |  | Form RT-1   |  |



Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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Form RT-1