

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0579430230

20210526000256750  
05/26/2021 08:36:03 AM  
REL 1/1

PREPARED BY: DEBORAH REIMER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



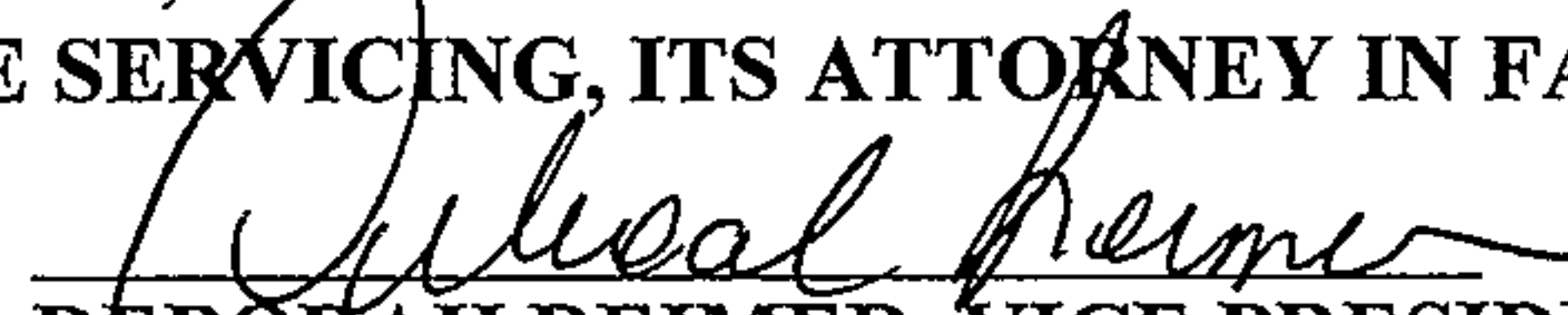
## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 28, 2008** executed by **JOHNNY LITTLE, A MARRIED MAN AND EMILY LITTLE, A MARRIED WOMAN.**, Mortgagor, located at **313 TRADEWINDS CIR, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR LOMBARD FINANCIAL CORP., LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **SEPTEMBER 03, 2008** as Instrument No. **20080903000351290** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

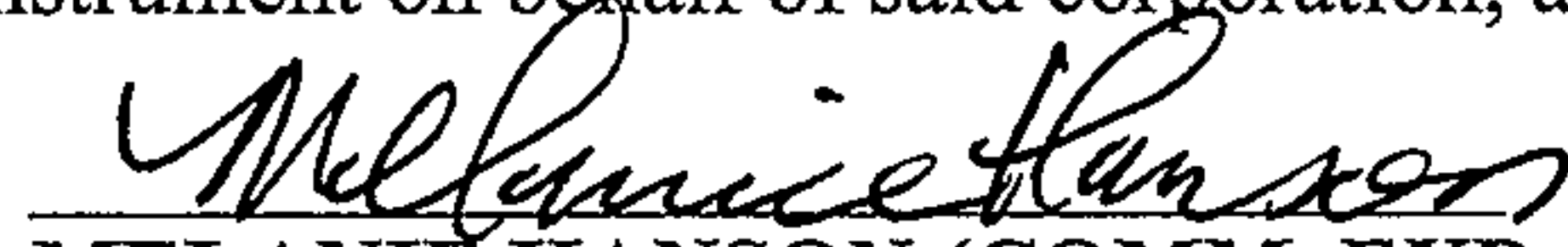
### AS DESCRIBED IN SAID MORTGAGE

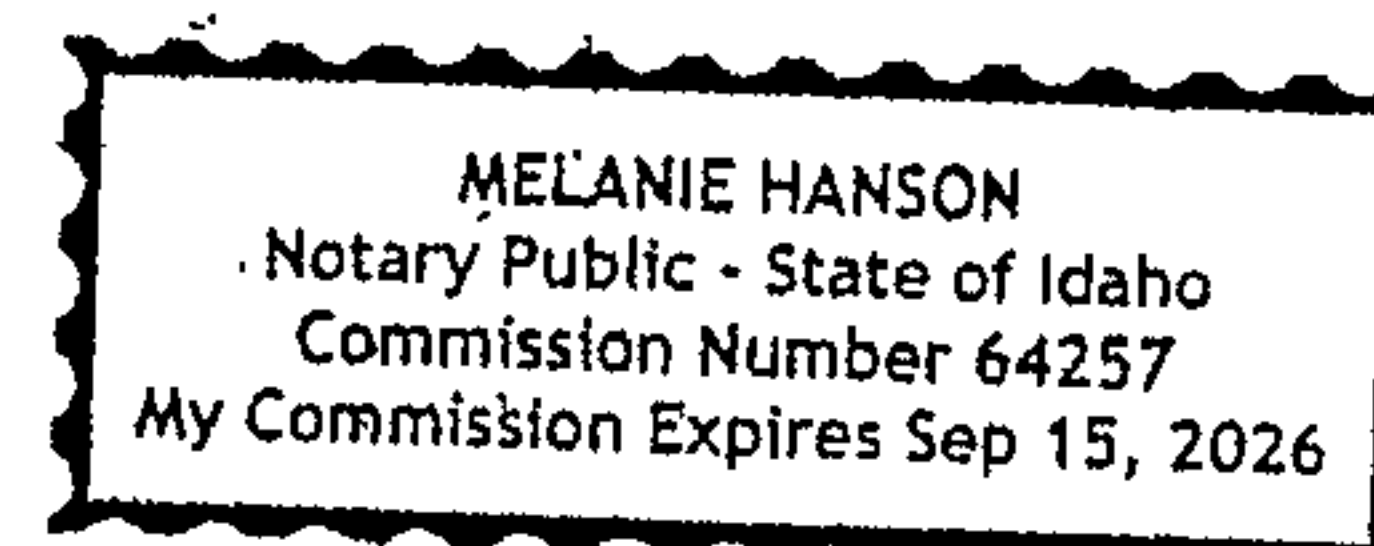
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 24, 2021**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT**

  
DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MAY 24, 2021**, before me, **MELANIE HANSON**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMM. EXP. 09/15/2026)  
NOTARY PUBLIC



POD: 20210513  
SH8070117IM - LR - AL



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MIN: 100052550224497056

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/26/2021 08:36:03 AM  
\$22.00 JOANN  
20210526000256750

