

Recording Requested By:
Trustmark National Bank

Prepared By:
Audrey B Trumble
Assistant secretary
855-369-2410

3001 Hackberry Rd
Irving, TX 75063

When recorded mail to:

Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39051813**

Ref Number: **4177155**

6/12/2021

Property Address:

2421 WALKING FERN LANE
HOOVER, AL 35244

ALOM-RM-SNA39051813 5/25/2021 LRP001

20210525000256140

05/25/2021 02:46:49 PM

REL 1/2

This space for Recorder's use

MIN #: 100213400041771554

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RYAN F BURCH AND EMILY HEARTSILL BURCH, HUSBAND AND WIFE**

Date of Mortgage: **12/11/2017**

Loan Amount: **\$220,000.00**

Recorded in **Shelby County, AL** on: **12/18/2017**, mortgage book N/A, page N/A and instrument number **20171218000449570**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/25/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Sabrina A Wickline, Vice President

39051813

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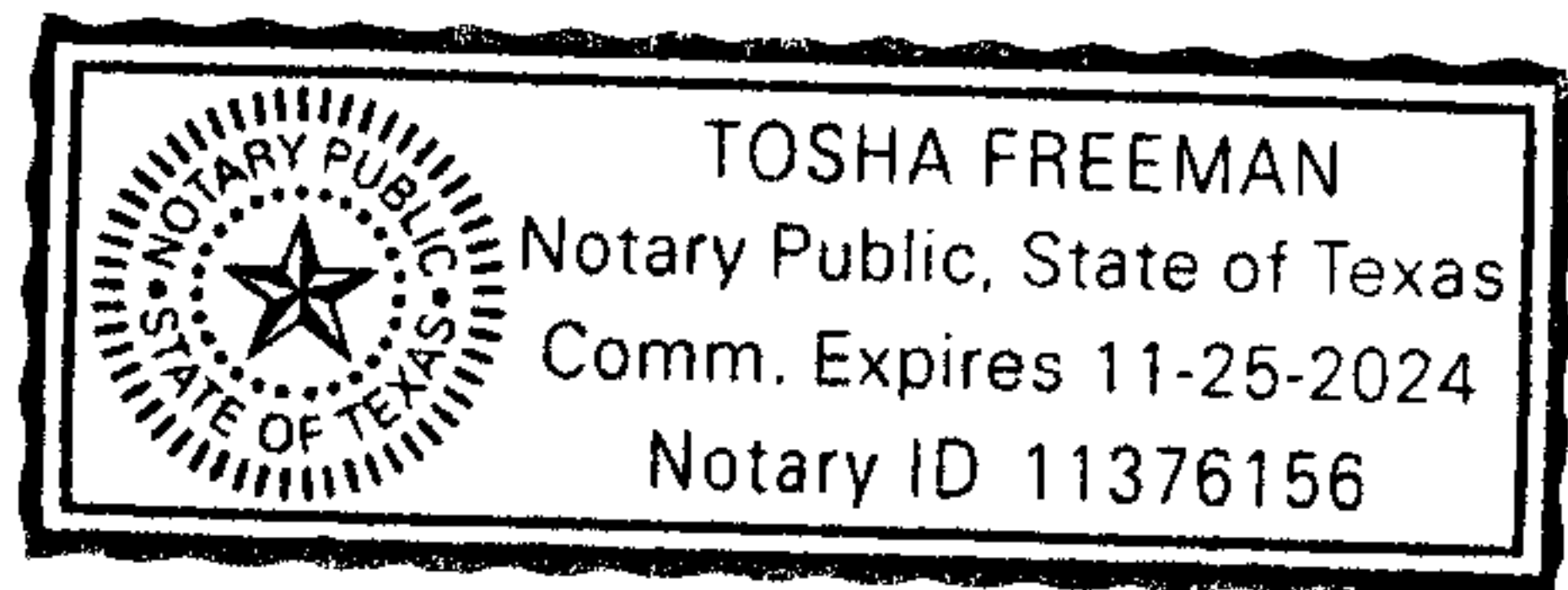
4177155

STATE OF TX

COUNTY OF Dallas

I, **TOSHA FREEMAN**, a Notary Public in and for said County in said State, hereby certify that **Sabrina A Wickline** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **5/25/2021** .



Notary Public
TOSHA FREEMAN
(Printed Name)

My Commission Expires : **11/25/2024**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/25/2021 02:46:49 PM
\$25.00 CHERRY
20210525000256140

Allen S. Bayl