



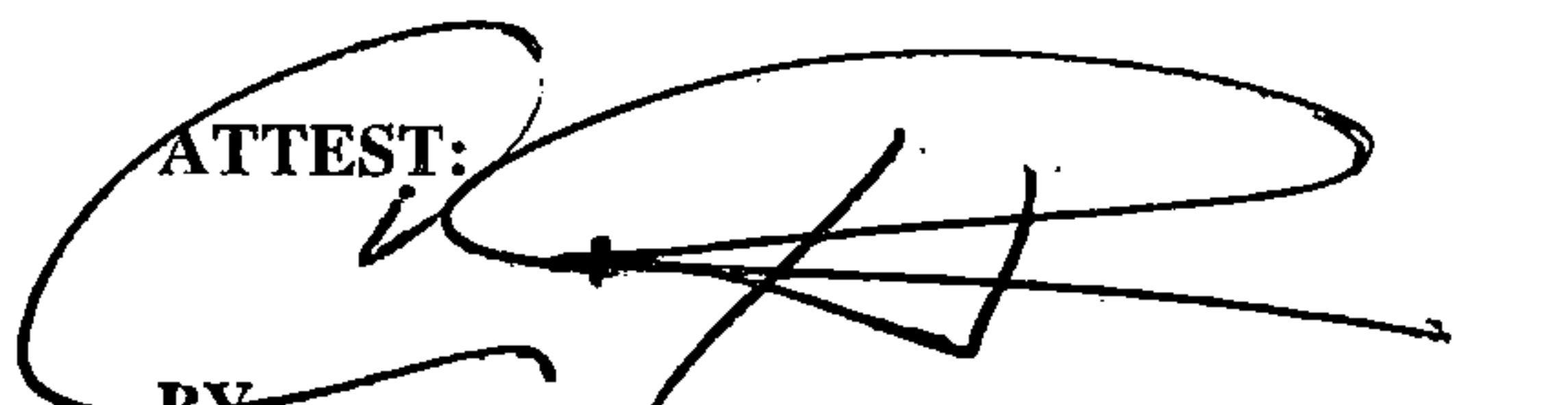

20210524000253970 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
05/24/2021 02:47:16 PM FILED/CERT

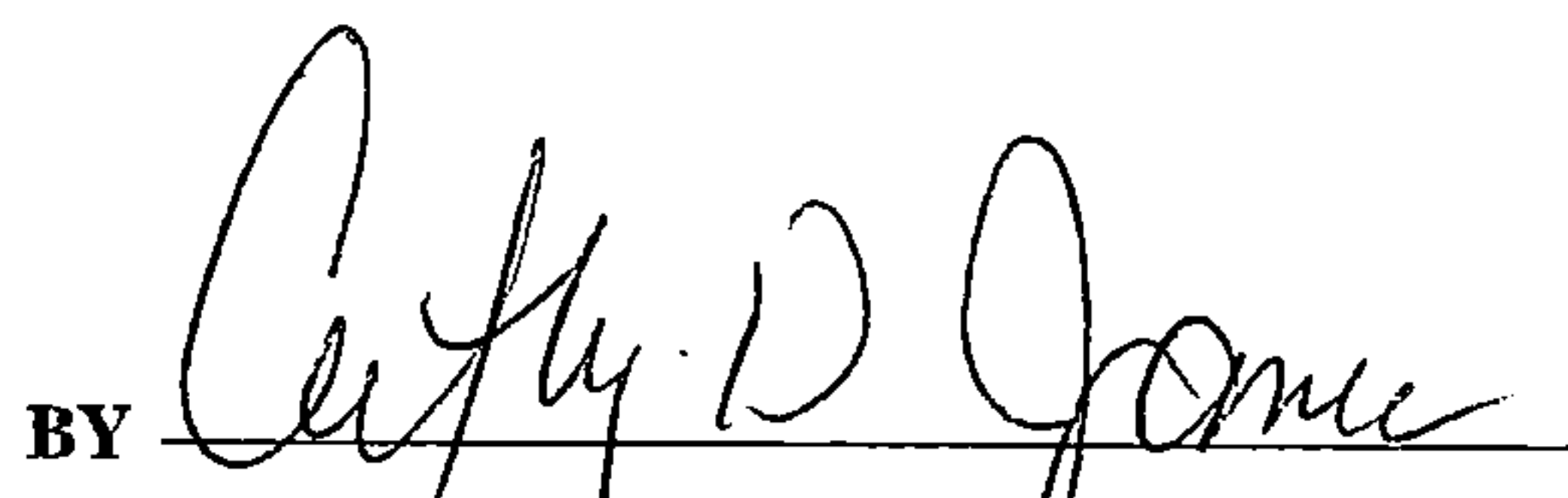
MORTGAGE CANCELLATION AND RELEASE

STATE OF ALABAMA)
COUNTY OF Shelby)

The debt secured by **JOHN DAVID JACKSON, A MARRIED MAN AND LEE ANN WOODS JACKSON, A MARRIED WOMAN**, to **Alabama Housing Finance Authority**, dated **4/28/2018**, and filed for record **5/2/2018**, in the Office of the Judge of Probate of **Shelby**, Alabama, Mortgage Instrument **20180502000148700**, Mortgage Book **N/A**, Page **N/A**, having been paid in full, the said Mortgage is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 07th day of May, 2021.

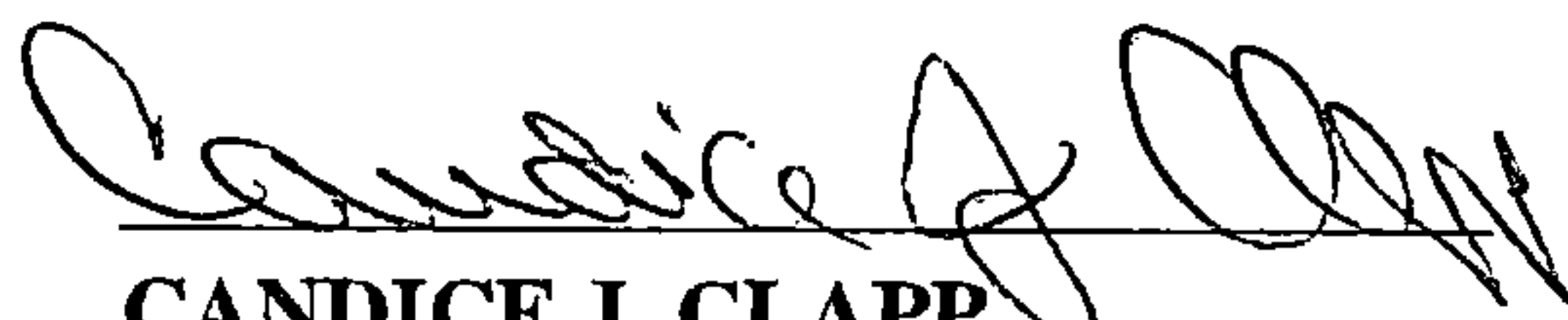
ATTEST: 
BY 
Carrie Hamaker
Its Single-Family Administrator

BY 
Cathy D. James
Its Business Development Manager

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, **CANDICE J. CLAPP**, a Notary Public in and for said County and State, hereby certify that **Cathy D. James**, whose name as Business Development Manager is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer and with full authority, and executed the same voluntarily for and as the act of said Authority.

Given under my hand and official seal, this 07th day of May, 2021.



CANDICE J. CLAPP
My Commission expires March 16, 2023


This instrument was prepared by:
Audrey B Trumble
Alabama Housing Finance Authority
3001 Hackberry Rd
Irving, TX 75063
HHF# 36393

When Recorded Return To:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39028043


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