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05/24/2021 11:41:03 AM  
PARTREL 1/2

**This instrument was prepared by:**

Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Blackridge Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00, and recorded in Inst. No. 20180713000250000 in the Probate Office of Shelby County, Alabama as amended by Amendments recorded at Instrument Nos. 20180814000290740, 20180906000320370, 20180918000334010 and 20190820000304770, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1103, according to the Survey of Blackridge Phase 1C, as recorded in Map Book 49, Page 62 A and B, in the Probate Office of Shelby County, Alabama.

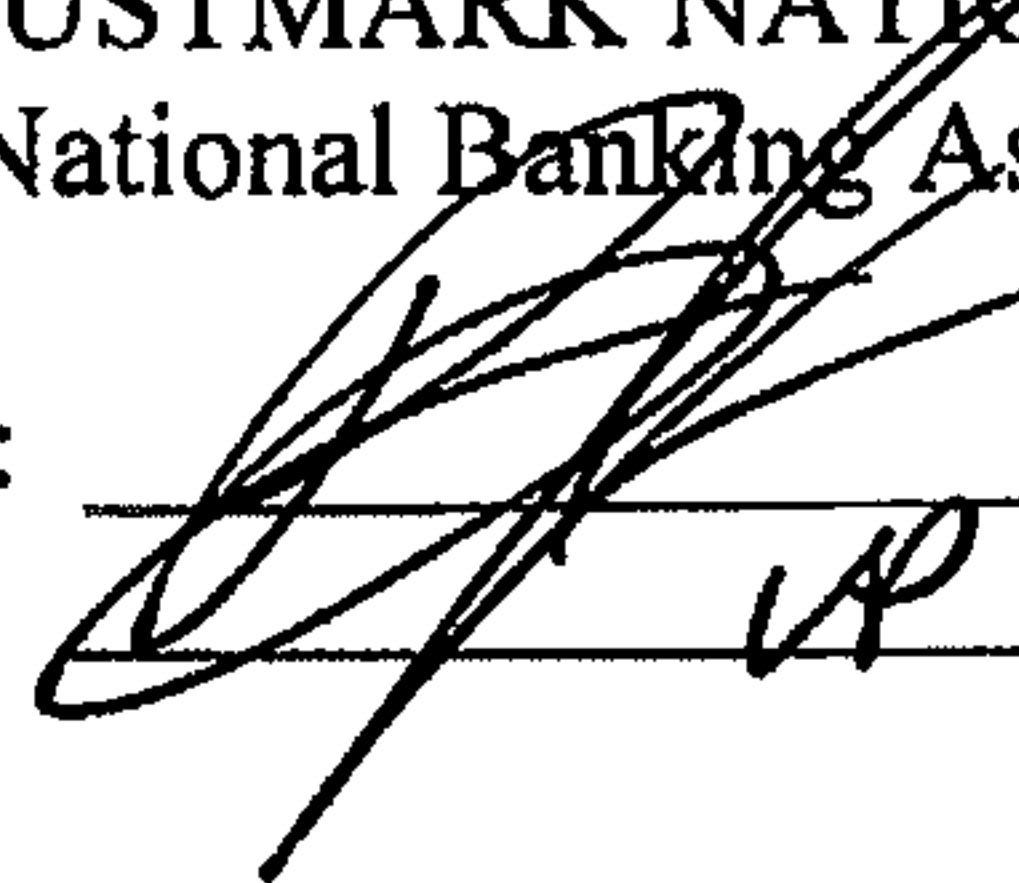
Lot 1228A, according to the Survey of Blackridge Phase 2 Resurvey No. 1, as recorded in Map Book 51, Page 93, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 21 day of May, 2021.

TRUSTMARK NATIONAL BANK,  
A National Banking Association

By:  
Its:



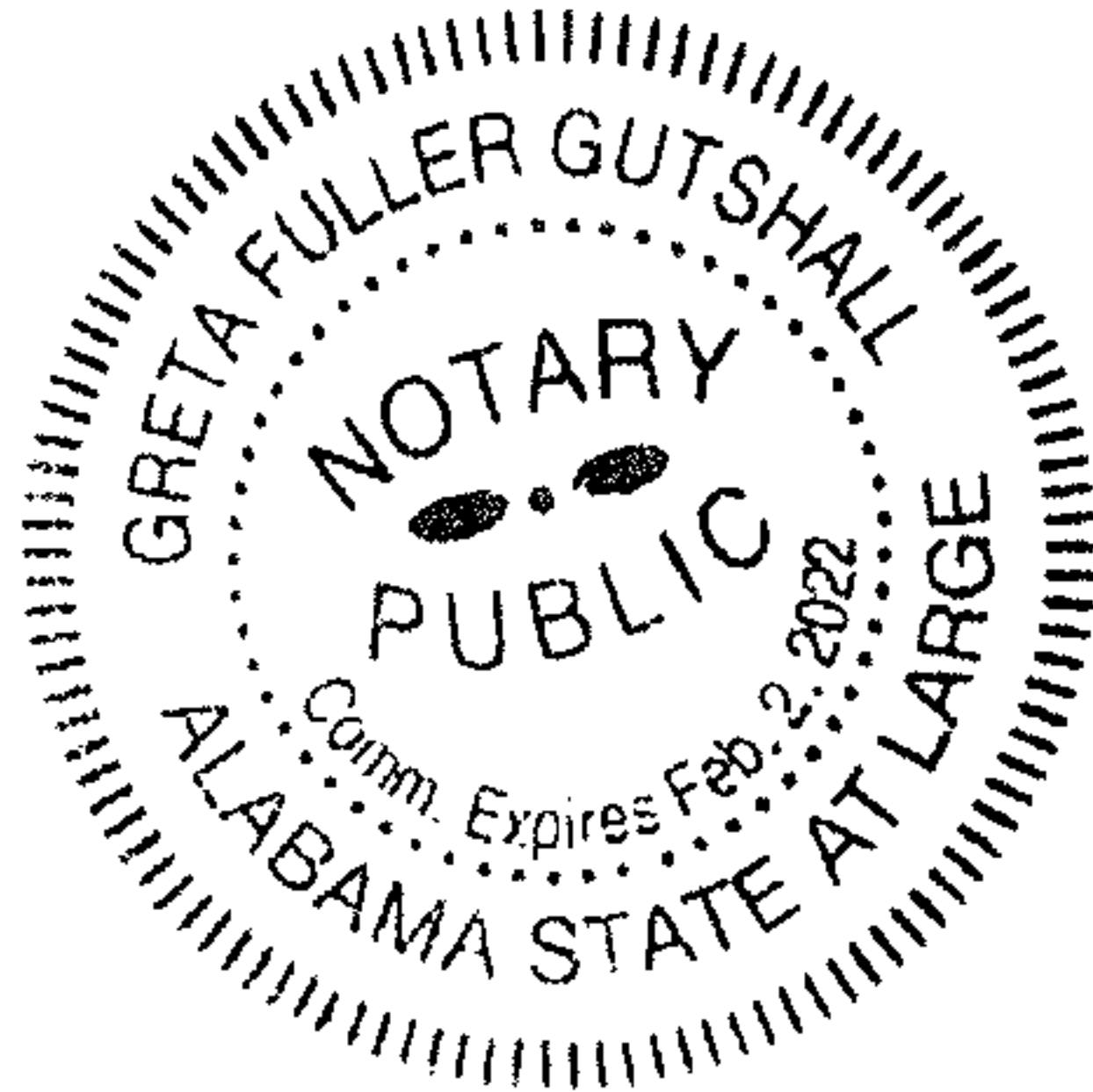
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STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Blake Jones, whose name as Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 21<sup>ST</sup> day of May, 2021.

My Commission Expires:  
2-2-2022



Greta Fuller Gutshall  
Notary Public



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/24/2021 11:41:03 AM  
\$29.00 JOANN  
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Allen S. Bayl