

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

20210524000252700
05/24/2021 09:52:12 AM
REL 1/2

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance. Loan #: 1377295-ER



* 9 5 1 4 3 6 *

MIN: 100940000096213104

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 8/25/2018 made by JOHN DOCKERY, SINGLE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns in the amount of \$200,400.00 and which was recorded on 8/31/2018 at Instrument No. 20180831000314720 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of **MAY 20 2021** _____.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns

By: 

Name: AMANDA BEACH

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

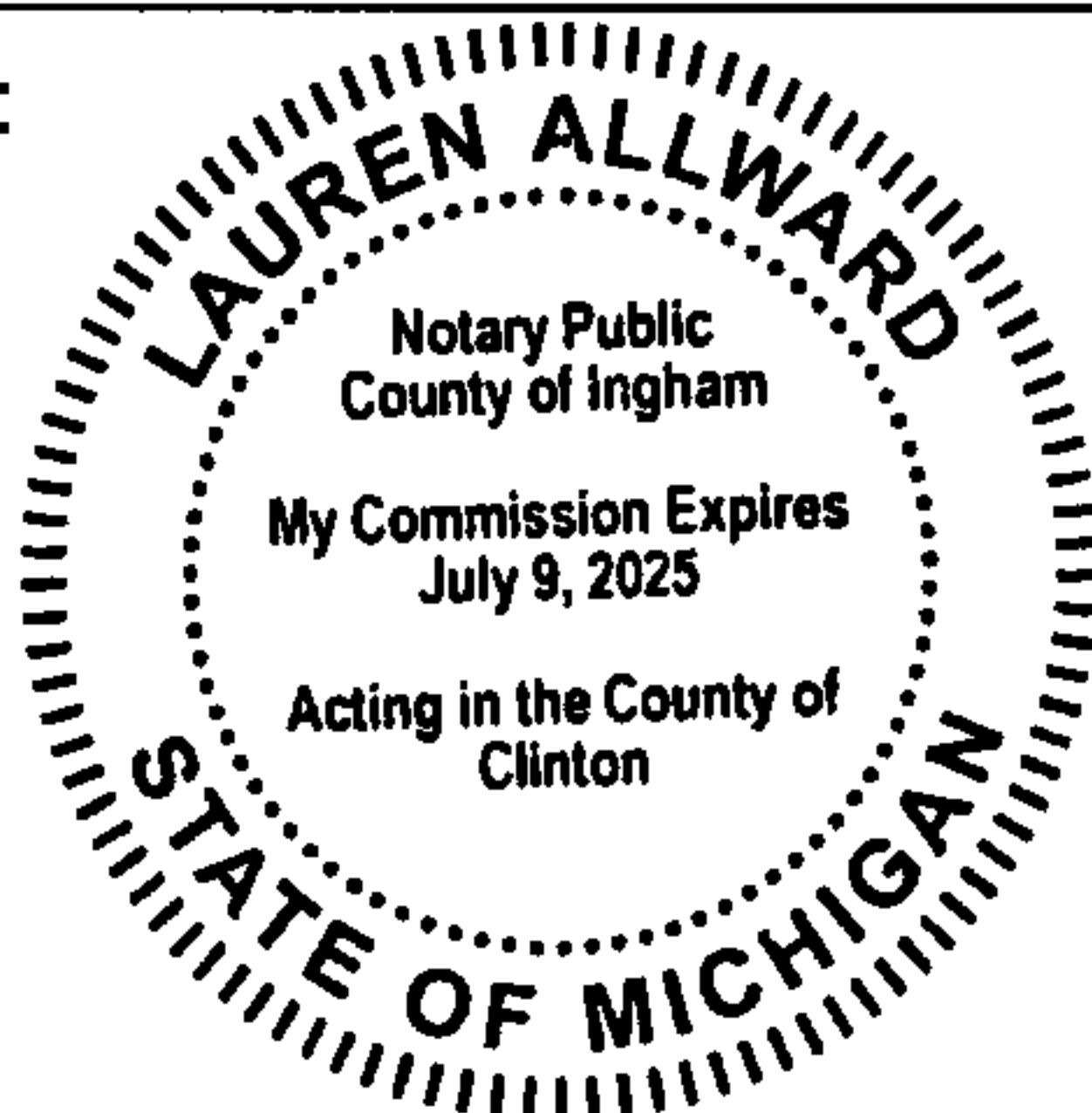
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of **MAY 20 2021** _____.


NOTARY PUBLIC

For Notary Seal:



Mortgage dated 8/25/2018 in the amount of \$200,400.00
Property Address: 137 Stonebriar DR, Calera, AL 35040

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/24/2021 09:52:12 AM
\$25.00 JOANN
20210524000252700

