

Satisfaction of Mortgage/Lien Release

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05/21/2021 02:06:11 PM  
REL 1/1

This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15266155  
MIN: 100307110004917329 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Everett Financial, INC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Starlette Jones Dabbs and Steven Dabbs, wife and husband

Dated: July 15, 2013

Date Recorded: July 18, 2013 & re-recorded August 9, 2013

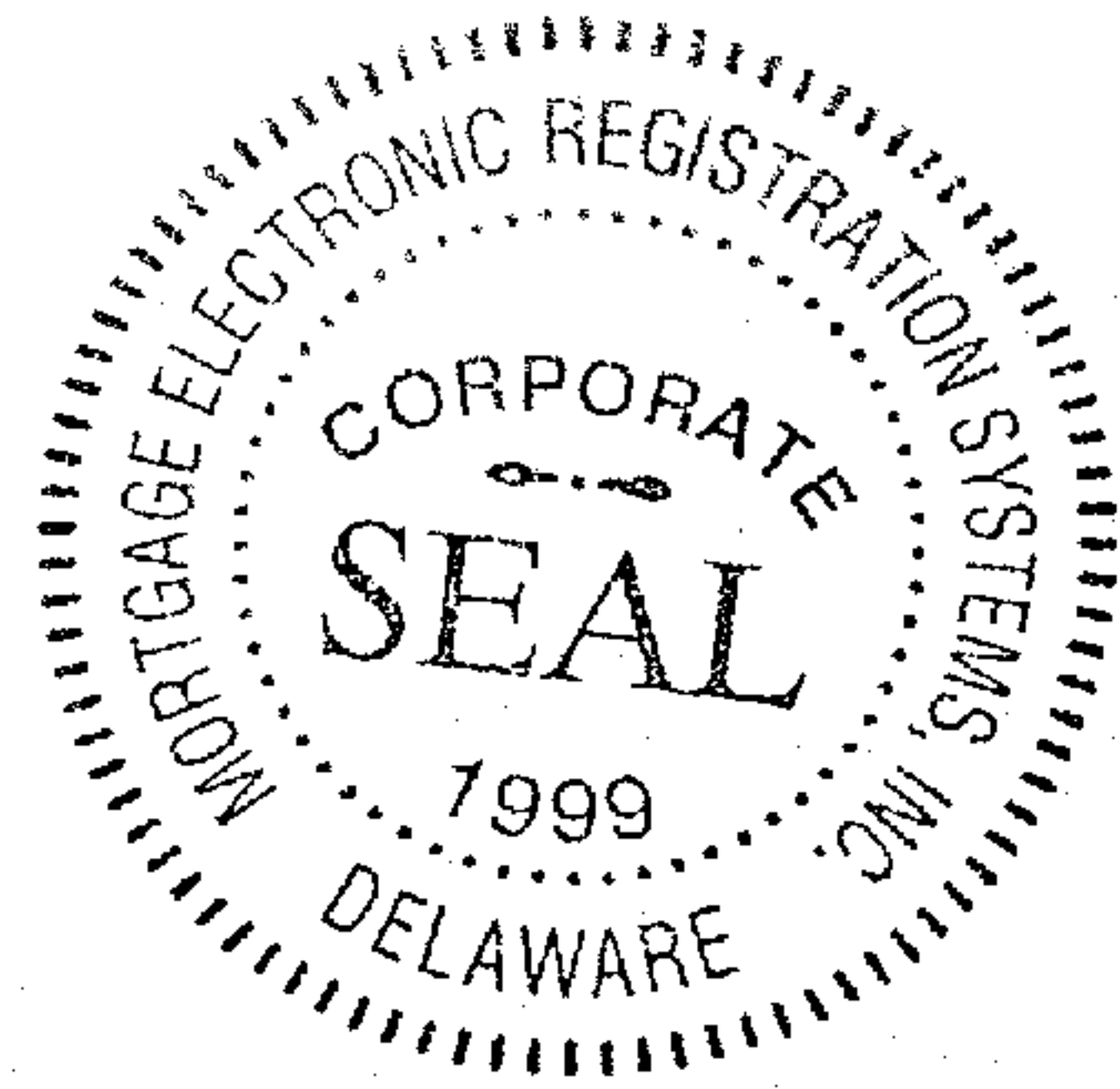
Document/Instrument #: 20130718000292250 & 20130809000326100

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the May 19, 2021.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: Everett Financial, INC

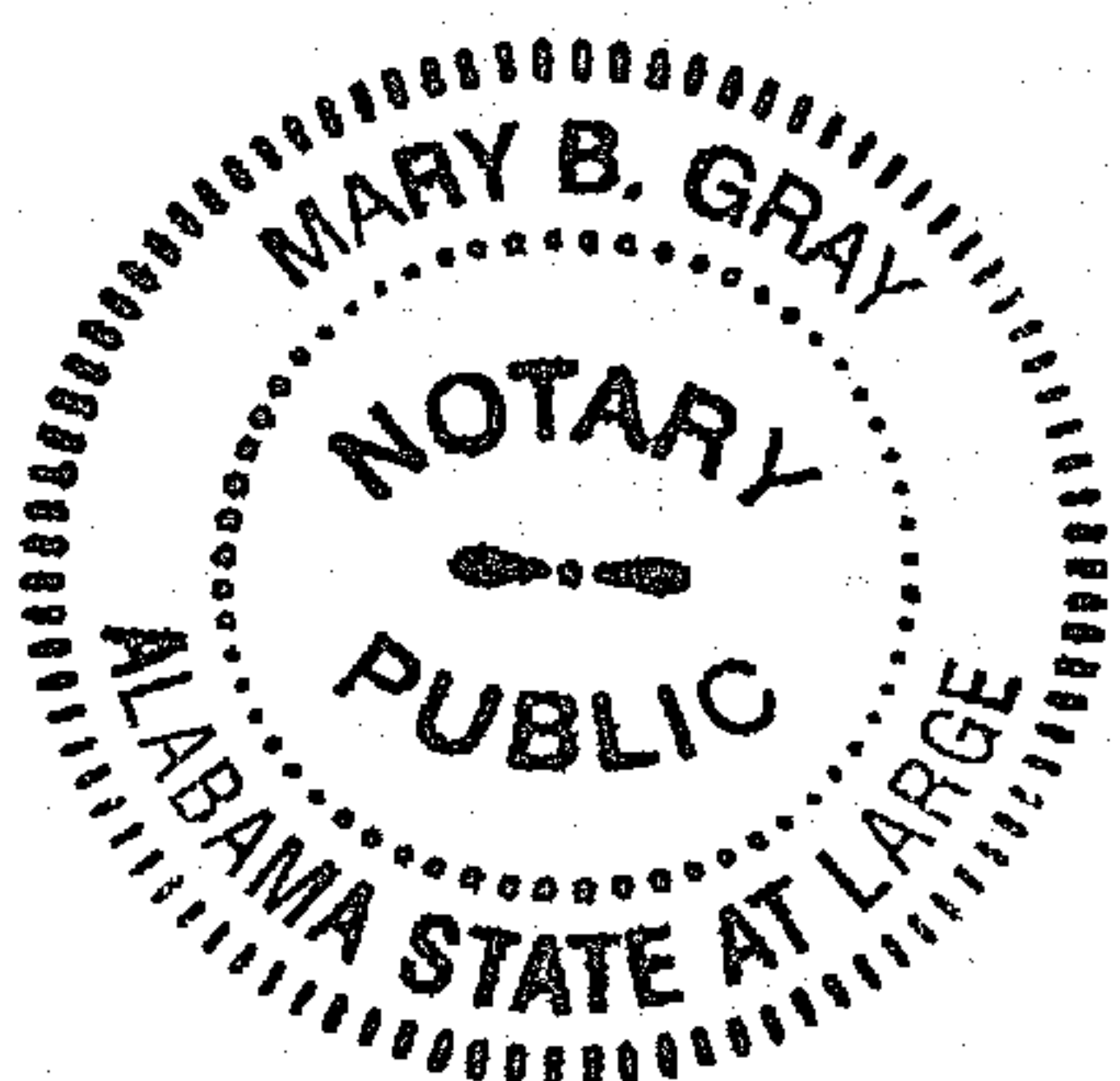
  
Anthony Box, Servicing Manager

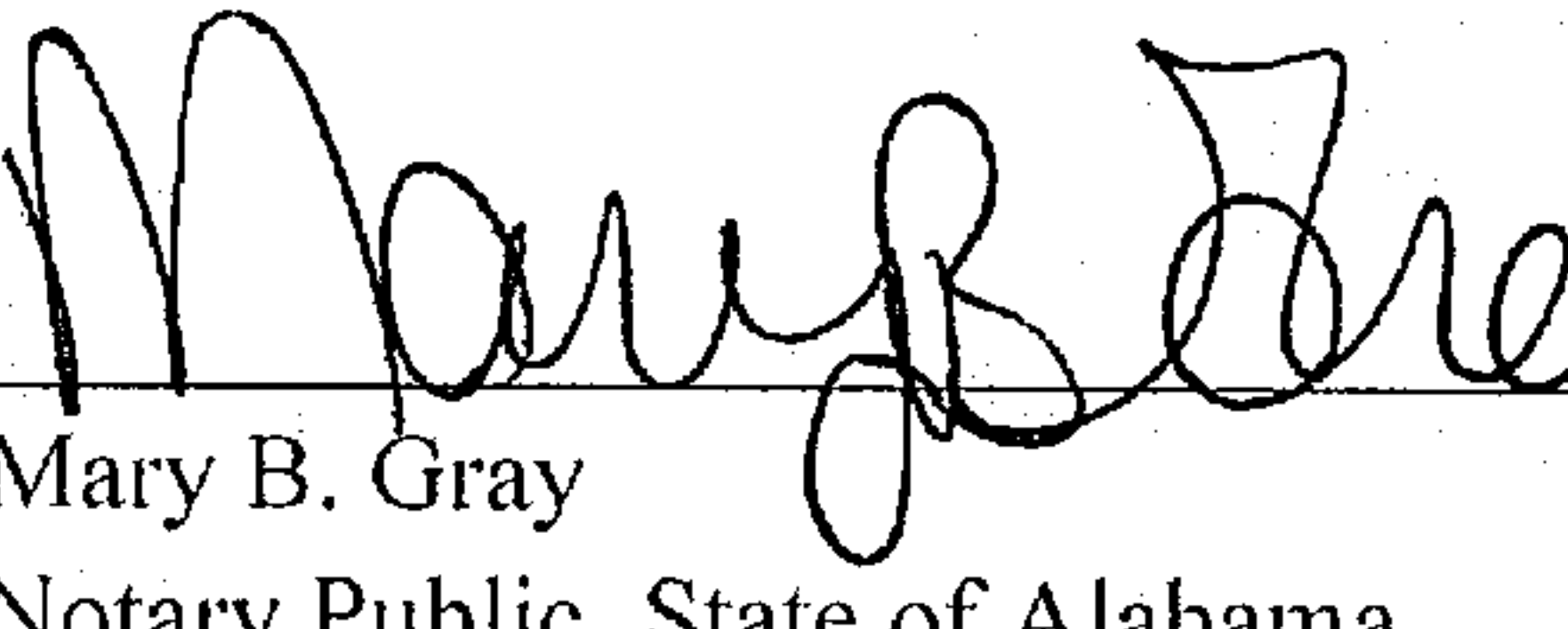
State of ALABAMA )

County of MONTGOMERY )

On the May 19, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/21/2021 02:06:11 PM  
\$23.00 CHERRY  
20210521000251440

