

Satisfaction of Mortgage/Lien Release

20210521000250970

05/21/2021 12:08:02 PM

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This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015002314

MIN: 100198230000576853

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Home Mortgage of America Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Juston Simmons, a married man

Dated: March 21, 2016

Date Recorded: March 25, 2016

Document/Instrument #: 20160325000095410

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the May 19, 2021.

Mortgage Electronic Registration Systems, Inc.  
As nominee for Home Mortgage of America

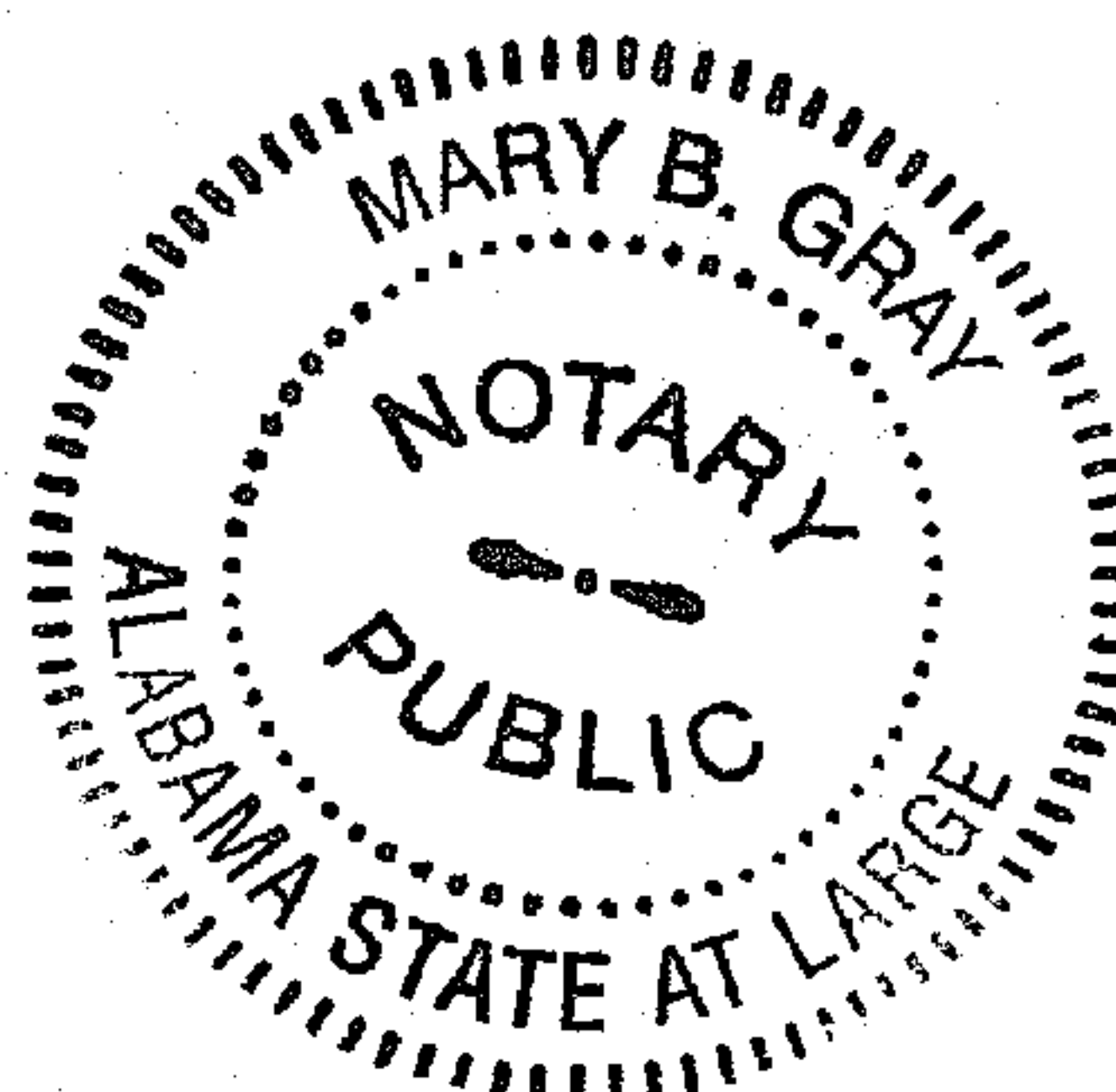
  
Anthony Box, Servicing Manager

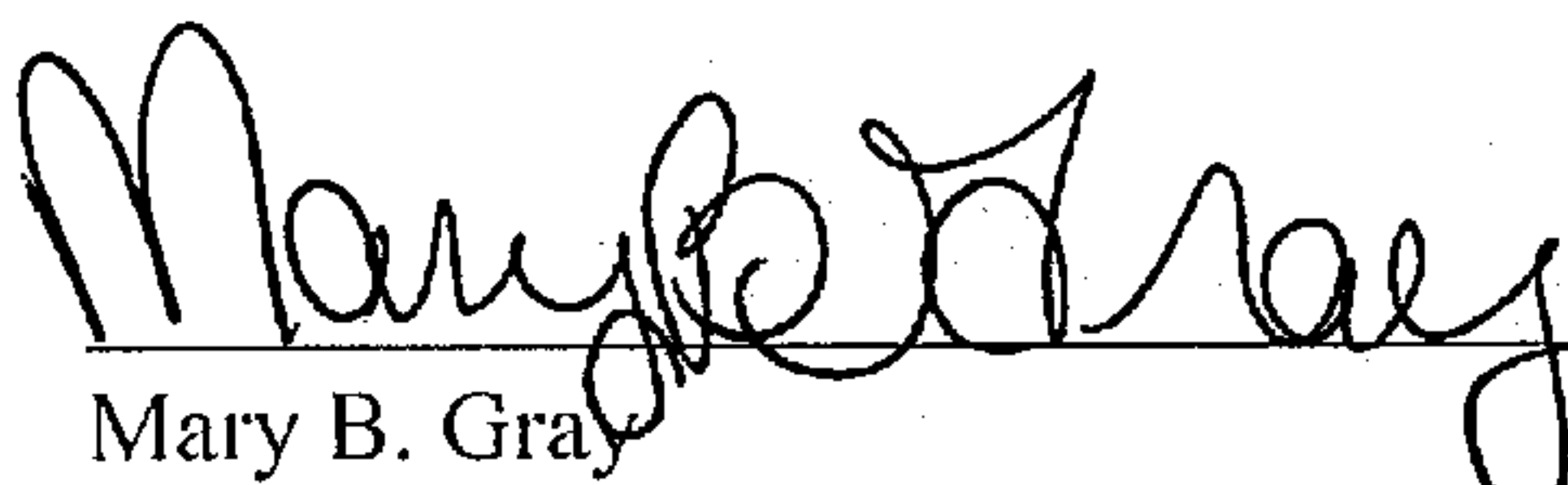
State of ALABAMA )

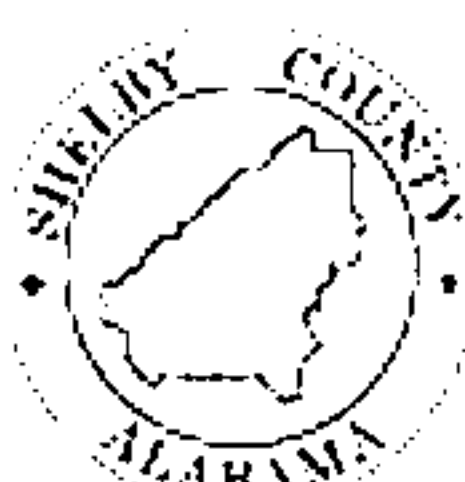
County of MONTGOMERY )

On the May 19, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/21/2021 12:08:02 PM  
\$22.00 CHERRY  
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