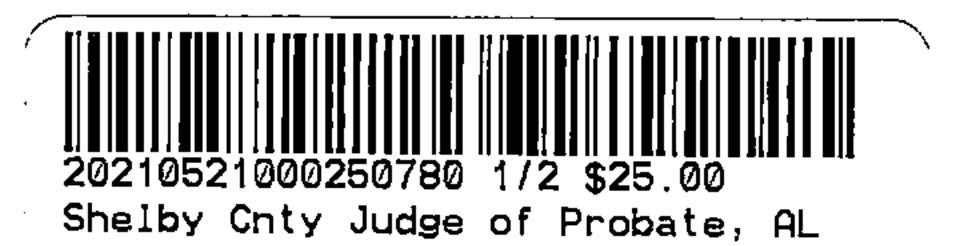
58031154



05/21/2021 11:14:33 AM FILED/CERT

----- State of Alabama -—— Space Above This Line For Recording Data ——— This instrument was prepared by: FIRST NATIONAL BANK P 0 B0X 700 PARAGOULD, AR 72450 RELEASE OF MORTGAGE , which is organized and existing FIRST NATIONAL BANK and holder of that certain Mortgage made and executed by under the laws of THE UNITED STATES OF AMERICA BRANSCOME & KEEL, LLC as Mortgagor, and as Mortgagee on FIRST NATIONAL BANK \_\_\_\_\_, to secure the debt or other obligation in the amount of \$ <u>180,800.00</u> 09-30-2016 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 10-04-2016 , in the RECORDER OF DEEDS for SHELBY County, Alabama and is indexed as 20161004000363060 The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 210 KENNISTON DALE, PELHAM, AL 35124 and legally described as: LOT 1520, ACCORDING TO THE SUSRVEY OF FINAL PLAT KENNISTON AT BALLANTRAE, AS RECORDED IN MAP BOOK 38, PAGE 25, IN THE PROBATE OFFICE OF SHELBY

LENDER: FIRST NATIONAL BANK

THERESA NEDELMAN, VICE PRESIDENT LOAN ADMINISTRATION

(Witness) TINA WATSON

(Sea

(Witness) EL ZABETH ENGLISH

## ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ARKANSAS	, COUNTY OF GREENE	SS.
I, MELISSA BROWN		, a notary public, in and for said
County in said State, hereby certify	that THERESA NEDELMAN	
whose name(s) as VICE PRESIDENT LOA	N ADMINISTRATION	(Titles)
of the <u>FIRST NATIONAL BANK</u>	<u> </u>	(Name of Business or Entity)
a(n) <u>CORPORATION</u>	, is/are signed to the foregoing instrument and who is known to me,	
acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in		
his/her/their capacity as such <u>VICE PRESIDENT LOAN ADMINISTRATION</u>		
executed the same voluntarily on the day the same bears date. Given under my hand this the 4TH day of		
MAY, 2021 .		
		$\mathcal{O}(\mathcal{O})$
My commission expires: 12-02-2030		11 lel ma 1 John
(Seal)		(Notary Public) MELISSA BROWN

MELISSA-BROWN-NOTARY PUBLIC - ARKANSAS GREENE COUNTY My Commission Expires 12-02-2030 Commission No. 12712746

20210521000250780 2/2 \$25.00

Shelby Cnty Judge of Probate, AL 05/21/2021 11:14:33 AM FILED/CERT