Recording Requested By: **REGIONS BANK**

When Recorded Return To:

20210521000250400 05/21/2021 09:10:42 AM **REL 1/1**

DONNA BURCH **REGIONS BANK** P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000014013796 "BRASHER" Lender ID:C01/001/0014013796 Shelby, Alabama PIF: 04/29/2021 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOSEPH L BRASHER AND KATHRYN L BRASHER, HUSBAND AND WIFE to secure payment of the principal sum of \$50,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 12/13/2007 Recorded: 02/21/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20080221000072130, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK On May 5th, 2021

CRYSTAL/TURNER, Assistant Vice-President

STATE OF Mississippi **COUNTY OF Lamar**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of May, 2021, within my jurisdiction, the within named CRYSTAL TURNER, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

AND THE PERSONS

WITNESS my hand and official seal,

SHELBY LOTA Notary Expires: 09/23/2024 #239587

Prepared By:

Christina Woods, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

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