В.	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com SEND ACKNOWLEDGMENT TO: (Name and Address) 2114 98937 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed	d In: Alabama (Shelby) [202105 05/20/2 UCC1	021 03	249840 3:37:15 PM	
L		(, ,		-	R FILING OFFICE USE	ONLY
	DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, foliame will not fit in line 1b, leave all of item 1 blank, check here in and provide				's name); if any part of the In atement Addendum (Form U0	
	1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME HALL	FIRST PERSONAL NAME CODY		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		SUFFIX
1c.	MAILING ADDRESS 410 N LAKE RD	BIRMINGHAN	1	STATE	POSTAL CODE 35242-7030	COUNTRY
	DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, for name will not fit in line 2b, leave all of item 2 blank, check here and provided as the name of the last of the name of the n				's name); if any part of the In atement Addendum (Form U0	
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
2c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME Aqua Finance, Inc.	CURED PARTY): Provide	only <u>one</u> Secured Party na	me (3a or 3b)	
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME CITY Wausau		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
 3c	MAILING ADDRESS One Corporate Drive Suite 300			STATE	POSTAL CODE 54401	COUNTRY
JU.						
4. C	OLLATERAL: This financing statement covers the following collateral: NGROUND POOL, HOT TUB OTAL INDEBTEDNESS: \$100,000.00 AX AMOUNT OF \$150.00 TO BE PAID BASED (ON TOTAL INDE	BTEDNESS AM	OUNT	OF \$100,000.00	
4- i N	OTAL INDEBTEDNESS: \$100,000.00 AX AMOUNT OF \$150.00 TO BE PAID BASED (ON TOTAL INDE			of \$100,000.00	al Representative
4.IN T	OTAL INDEBTEDNESS: \$100,000.00 AX AMOUNT OF \$150.00 TO BE PAID BASED (and Instructions) bein	ng administe Check <u>only</u> i		one box:

2114 98937

20210520000249840 05/20/2021 03:37:15 PM UCC1 2/2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here [9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME HALL FIRST PERSONAL NAME CODY SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 11c. MAILING ADDRESS STATE CITY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): CODY HALL 410 N LAKE RD BIRMINGHAM, AL 35242-7030 410 N LAKE RD County SHELBY COUNTY BIRMINGHAM, AL 35242-7030 Parcel Number 038340007031000 Abbrev. Description SEC/TWNSHP/RAN 34 18S 01W NBRHD: 13 Filed and Recorded NORTHLAKE R-2 Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 05/20/2021 03:37:15 PM **S189.00 CHERRY** alli 5. Buyl 20210520000249840 17. MISCELLANEOUS: