

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

20210520000249240 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/20/2021 01:35:42 PM FILED/CERT

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred seventy-seven and 25/100 Dollars (\$177.25), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2018, to the following described property:

NW ¼ OF SE ¼ AND THE SW ¼ OF SE ¼ OF SECTION 16, TOWNSHIP 19, SOUTH OF RANGE 2, WEST AS DESCRIBED IN DEED RECORDED IN BOOK 104 PAGE 206.

METES AND BOUNDS: BEG AT INT OF W ROW 369 & N ROW MARCAL RD TH CONT SW 135.30 TH NW 150.60 TH NE 144.62 TH SE 180.08 155 TO POB

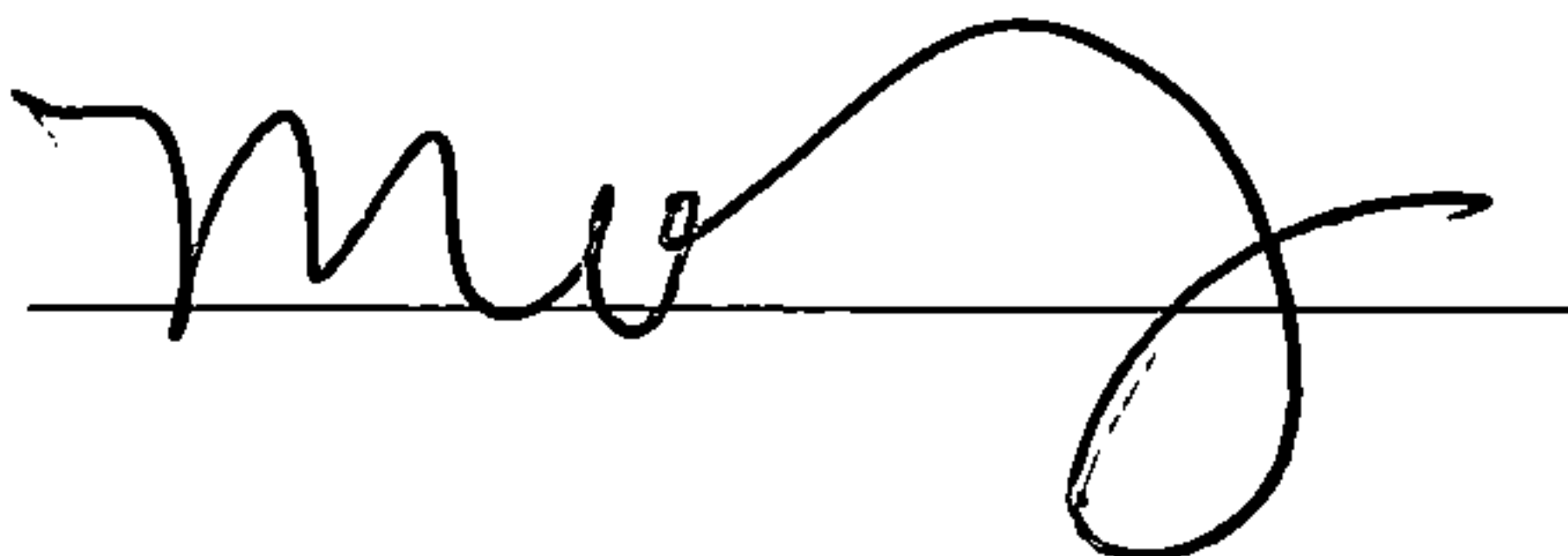
The name of the owner of the said property is RUSSELL EDWARD & CINDY RITCHIE BRASWELL  
The physical address of the said property is 2544 MARCAL ROAD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 18<sup>th</sup> day of May, 2021.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY:



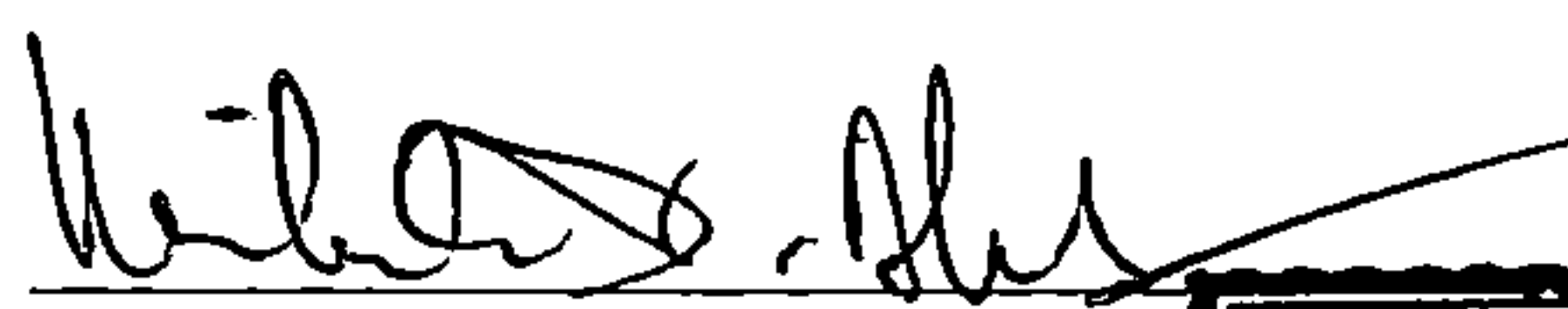
STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

Mary W. Etheredge whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 18<sup>th</sup> day of May, 2021.

Prepared by:

  
Notary Public

PIDN: (105160005082.002)  
LIEN # 20190402000104130

