20210520000249220 171 \$.00 Shelby Cnty Judge of Probate, AL 05/20/2021 01:35:40 PM FILED/CERT

STATE OF ALABAMA) COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred eighty-six and 89/100 Dollars (\$286.89), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2019, to the following described property:

LEGAL DESCRIPTION
SUB DIVISON1: BROOK HIGHLAND 4TH SECTOR
SUB DIVISON2:
PRIMARY BLOCK: 000
PRIMARY LOT: 121

METES AND BOUNDS:

MAP BOOK: 13 PAGE: 012 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: 000 SECONDARY LOT:

The name of the owner of the said property is CYNTHIA DAVIS
The physical address of the said property is 2941 BROOK HIGHLAND DRIVE

Executed on this the 18th day of May

Given under my hand and official seal, this _____ day of _\

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

N	ORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
B`STATE OF ALABAMA) COUNTY OF SHELBY)	Y: MW
I, the undersigned Notary Publi	c, in and for said State at Large, hereby certify that
	whose name as <u>by extern</u> of ict, a public corporation, is signed to the foregoing instrument,
	d before me on this day that, being informed of the contents of
the instrument, he/she, as such officer a	and with full authority, executed the same voluntarily for and a

Prepared by:

PIDN: (039300002108.000) LIEN # 20200916000414080

the act of said corporation.

Notary Public

MOTARY

MICHELE D. AHLERS
My Commission Expires
March 6, 2024