

Satisfaction of Mortgage/Lien Release

20210520000248670  
05/20/2021 10:52:05 AM  
REL 1/1

This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015072303  
MIN: 100060821004486167 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Christina M Greene, unmarried woman

Dated: December 21, 2018

Date Recorded: December 26, 2018

Document/Instrument #: 20181226000447780

Mortgage Book/Liber/Reel #:

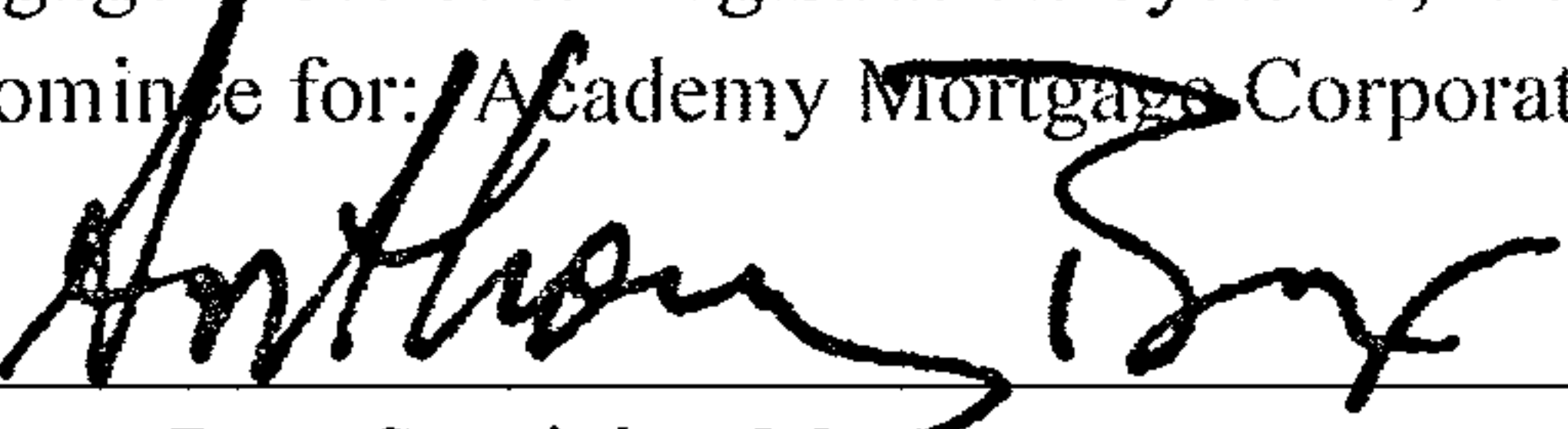
Page No:

County: Shelby

State: Alabama



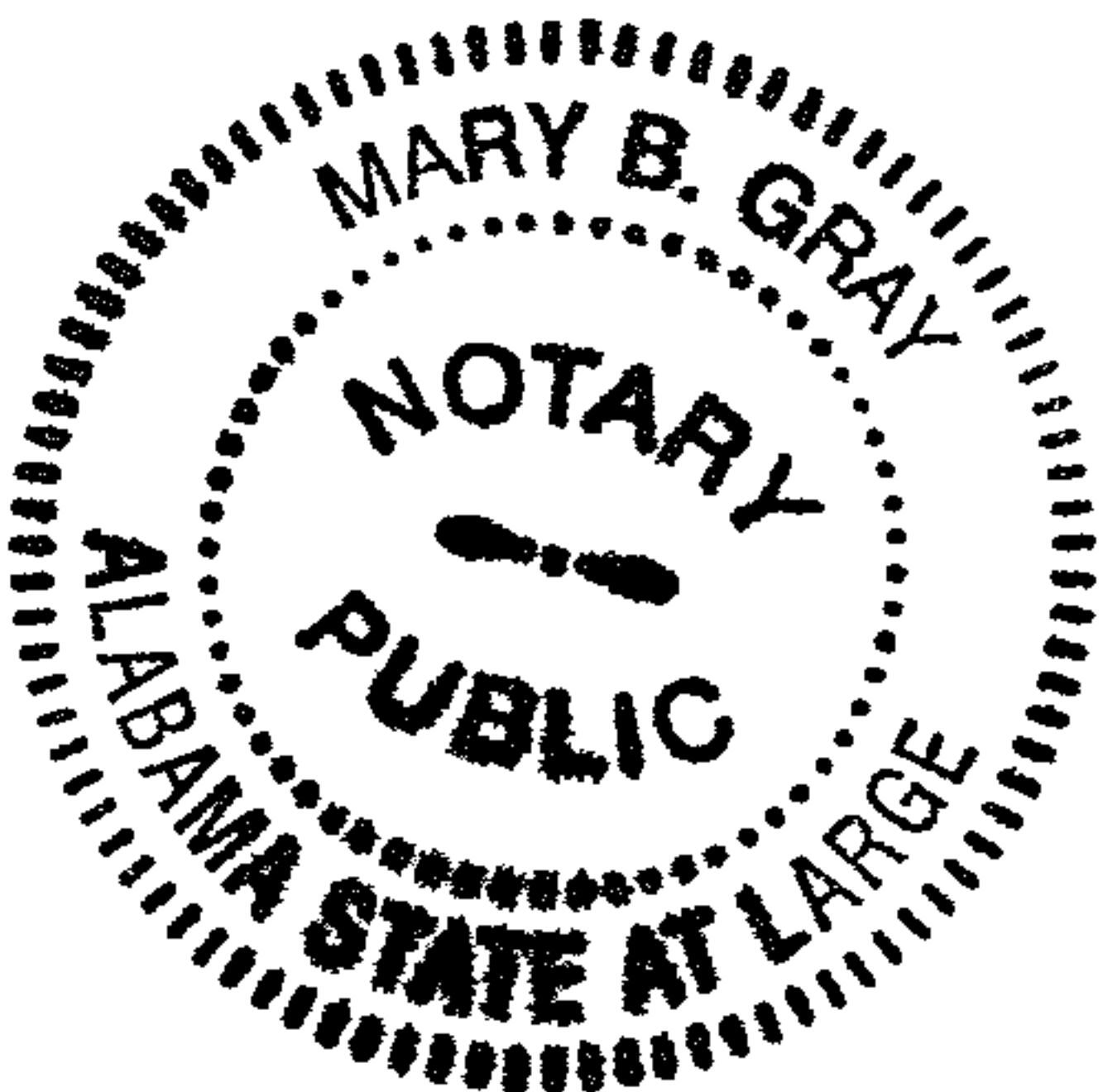
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the May 14, 2021.

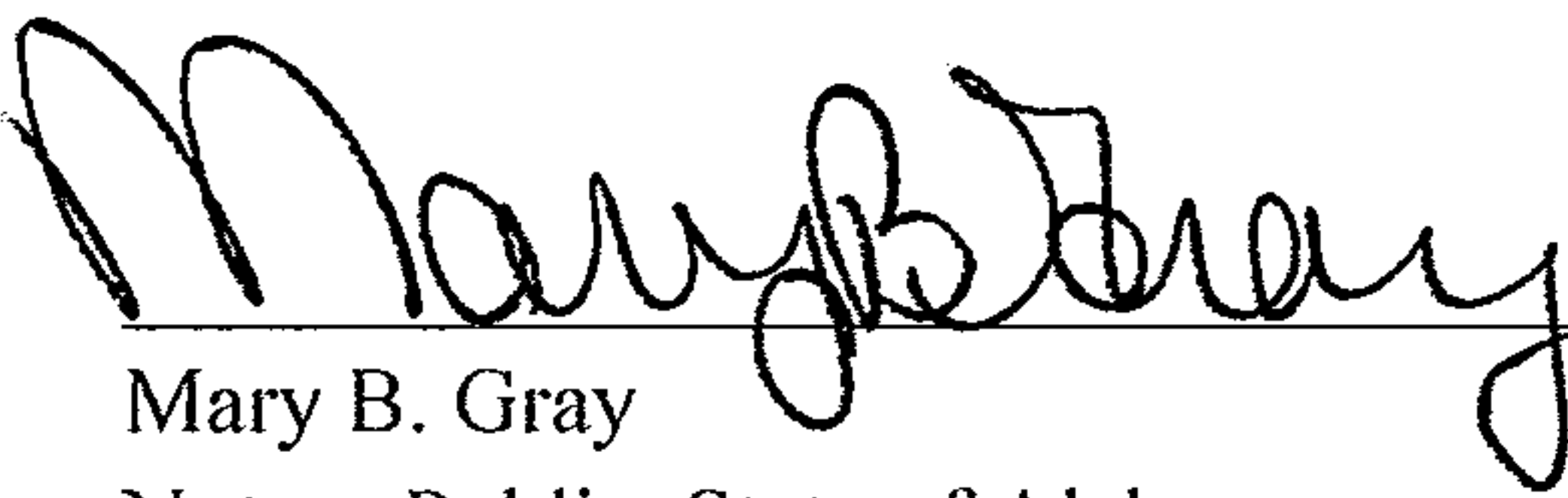
Mortgage Electronic Registration Systems, Inc.  
As nominee for: Academy Mortgage Corporation  
  
Anthony Box, Servicing Manager

State of ALABAMA )  
:  
County of MONTGOMERY )

On the May 14, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
05/20/2021 10:52:05 AM  
\$22.00 CHERRY  
20210520000248670

