20210520000247890 05/20/2021 08:22:41 AM REL 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 3343783715

PREPARED BY: BRIDGET BOOKER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 13, 2015 executed by JAMES A. ROSE JR. AND DAWN M. ROSE, HUSBAND AND WIFE, Mortgagor, located at 1266 HIGHLAND LAKES TRL, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 15, 2015 as Instrument No. 20151015000360490 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 18, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOBIGAGE

BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On MAY 18, 2021, before me, KIMBERLY LIPSKY, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation? and acknowledged to me that such corporation executed the same.

KIMBEREY LIJSKY (COMM. EXP. 04/14/2025)

NOTARY PUBLIC

KIMBERLY LIPSKY

Notary Public, State of Texas

Comm. Expires 04-14-2025

Notary ID 4615893

POD: 20210510

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Page 1 of 1

MIN: 100039033437837150

MERS PHONE: 1-888-679-6377

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/20/2021 08:22:41 AM
S22.00 CHERRY

alli 5. Bush