

STATE OF ALABAMA

SHELBY COUNTY

## PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT

Wells Fargo Bank, National Association, as Trustee for the benefit of the registered holders of UBS Commercial Mortgage Trust 2018-C14,

Commercial Mortgage Pass-Through Certificates, Series 2018-C14 (as successor-in-interest to UBS AG) ("Mortgagee") is the owner and holder or record of that certain mortgage executed by PRD Owner, LLC ("Mortgagor"). Said mortgage was executed on May 20, 2019 and recorded with the Shelby County, Alabama, Judge of Probate Office on June 6, 2019 and in Instrument # 20190606000197820.

NOW, Mortgagee does hereby release, remise, convey, and quit claim onto Mortgagor and their heirs and assigns from the lien, operation and effect of said mortgage on that part of the property described as follows:

A part of NW ¼ of the NW ¼ of Section 14 Township 21-S, Range 3-W, identified as Tract No. 62 on Project No. STPBH-0119(510) in Shelby County, Alabama, and being more fully described as follows:

## Parcel 1 of 1:

Commencing at a found iron pipe on the present east R/W line of SR-119 and at the SW corner of property described in Deed Reference 20040903000495510 as recorded in the Office of the Judge of Probate in Shelby County, Alabama;

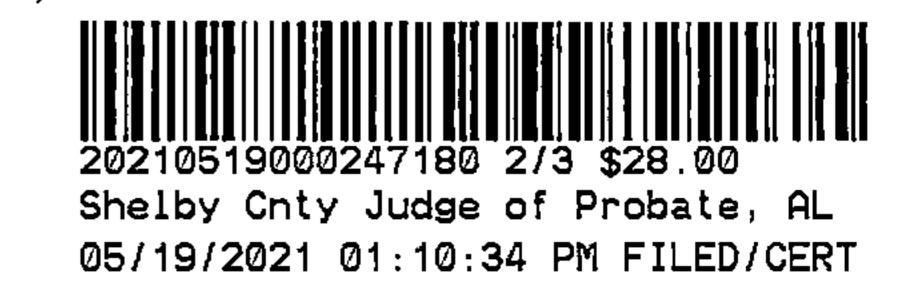
thence southwesterly and along said present R/W line a distance of 166 feet, more or less, to a point on the present north east R/W taper to CR-26;

thence southeasterly and along said present R/W line a distance of 85 feet, more or less, to a point on the acquired R/W line (said point perpendicular to centerline of CR-26 at station 12 + 00.00 LT, which is the point and place of BEGINNING;

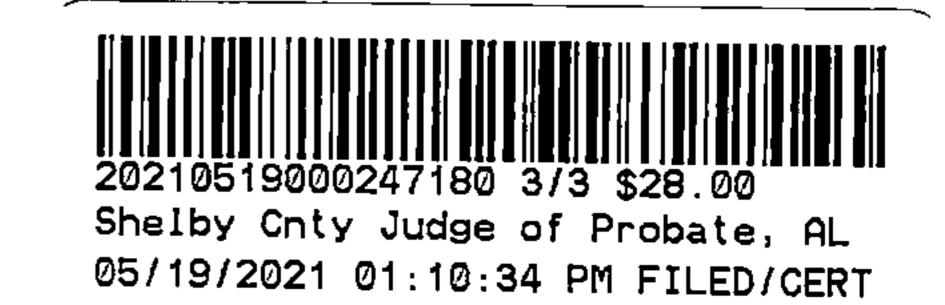
thence S 74°35'54" E and along the acquired R/W line a distance of 151.21 feet to a point on the present north R/W line of CR-26;

thence N 83 °11'42" W and along said present R/W line a distance of 138.46 feet to a point on the present north east R/W taper to SR-119;

thence N 19 °14'53" W and along said present R/W taper a distance of 25.16 feet to the point and place of BEGINNING, containing 0.036 acre(s), more or less.



As to all other described and conveyed land in said mortgage, the lien shall remain in full force and effect, unaffected by this release. This release is given for the purpose of enabling Mortgagor to make a valid conveyance of said land free and clear of lien of said mortgage to the State of Alabama.



## **MORTGAGEE:**

**FARGO NATIONAL** WELLS BANK, ASSOCIATION, AS TRUSTEE FOR THE BENEFIT **OF** THE REGISTERED **HOLDERS** OF **UBS** COMMERCIAL **MORTGAGE** TRUST 2018-C14, COMMERCIAL PASS-**MORTGAGE THROUGH** CERTIFICATES, **SERIES** 2018-C14

	By: Rialto Capital Advisors, LLC, a Delaware limited liability company, as attorney-in-fact
Print Name   Marsh	By: Name: Adam Simon Title: Humined Signature
Print Name: 1) avwit Alvarca	
STATE OF FLORIDA	) ) SS:
COUNTY OF MIAMI-DADE	)
liability company, as attorney-in-fact for Wells Faregistered holders of UBS Commercial Morta	dged before me this day day, 2021, by Mack, as Delaware limited liability company, on behalf of said limited rgo Bank, National Association, as Trustee for the benefit of the gage Trust 2018-C14, Commercial Mortgage Pass-Through id trust. He is personally known to me or has
ERIKAD, LEVY  MY COMMISSION # GG 207976  EXPIRES: May 14, 2022  Bonded Thru Notary Public Underwriters	Notary Public, State of Florida Print Name:  My Commission Expires:

[Signature Page to Mortgage Release]

[AFFIX NOTARY STAMP ABOVE]