

This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

20210518000245630 1/1 \$25.00
Shelby Cnty Judge of Probate, AL
05/18/2021 03:35:19 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

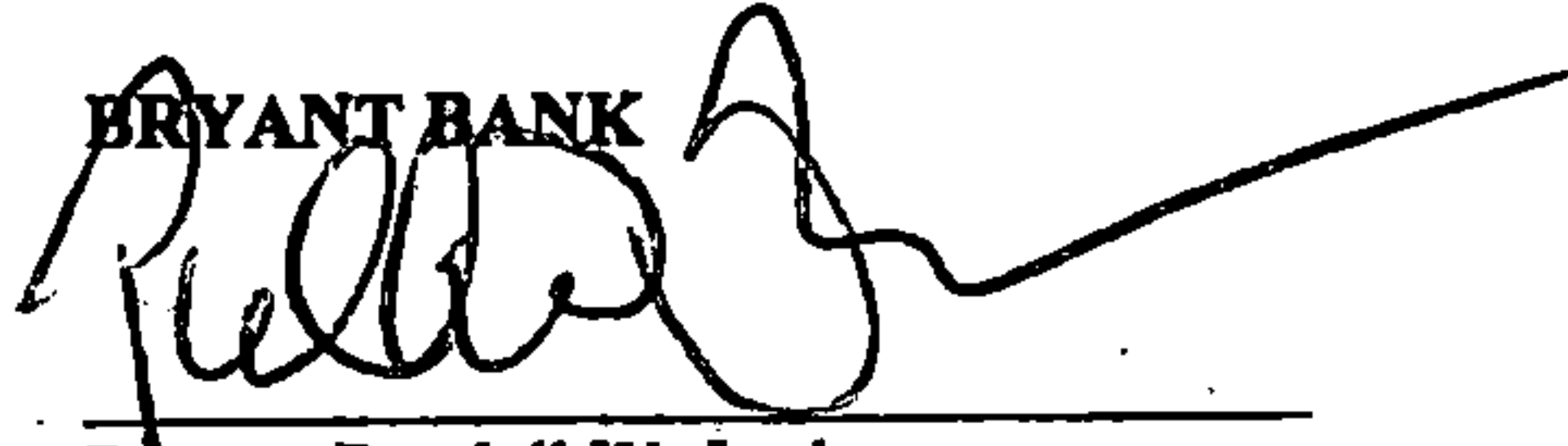
KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **CHELSEA PARK HOLDING, LLC**, an Alabama limited liability company, dated on December 29, 2011 in Instrument No. 20111229000396030; and amended by Instrument No. 20150710000234300; Second Mortgage Amendment recorded in Instrument No. 20160202000034340; and Third Mortgage Amendment recorded in Instrument No. 20181109000398360 in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Subordination Agreement, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in **SHELBY COUNTY, STATE OF ALABAMA**, to wit:

Lot 12-14, according to the Survey of Chelsea Park, Twelfth Sector, Phase Two, as recorded in Map Book 53, Page 52, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 12th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20200324000116900 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, **Randall W. Jordan**, whose name as Market President of **BRYANT BANK, an Alabama banking corporation**, has caused this instrument to be executed on this 11th day of May, 2021.

BRYANT BANK

By: Randall W. Jordan
Its: Market President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that **Randall W. Jordan**, whose name as Market President of **BRYANT BANK**, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 11th day of May, 2021.


NOTARY PUBLIC
My Commission Expires: 4-9-2025



0421049