This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: S-21-27267 Send Tax Notice To: Rumur Properties, LLC 3005 KINGSTON LUVU CAULCA, AD 35043

CORPORATION FORM WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **One Hundred Fifty Thousand Dollars and No Cents (\$150,000.00)**, **the amount of which can be verified in the Sales Contract between the parties hereto,** to the undersigned Grantor, **Coosa Pines Federal Credit Union**, (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **Rumur Properties, LLC**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

Lot 3-B, Outparcel 3-A and 3-B, Chelsea Crossings, being a resurvey of Outparcel 3, Chelsea Crossings, a subdivision according to a map or plat thereof which is on file of record in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 39, Page 26.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its President / CEO, who is/are authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of May, 2021.

COOSÁ PINES FÉDERAL CREDIT UNION

By Don Carden President / CEO

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for said County in said State, hereby certify that Don Cardon as President / CEO of Coosa Pines Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this the 17th day of May, 2021.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 01, 2024

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Coosa Pines Federal Credit Union	Grantee's Name	Rumur Properties, LLC
Mailing Address	33710 US Highway 280	Mailing Address	7005 Kinbston Lan
	Childersburg, AL 35044		Captra MC 35047
Property Address	Highway 280	Date of Sale	May 17, 2021
	Chelsea, AL 35043	Total Purchase Price	\$150,000.00
		or Actual Value	
		Actual value	
		Assessor's Market Value	
•	itract		ing documentary evidence: (check
If the conveyance of this form is not re	•	ontains all of the required in	formation referenced above, the filing
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current mailing add	lress.		onveying interest to property and their
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Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/18/2021 11:52:52 AM
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