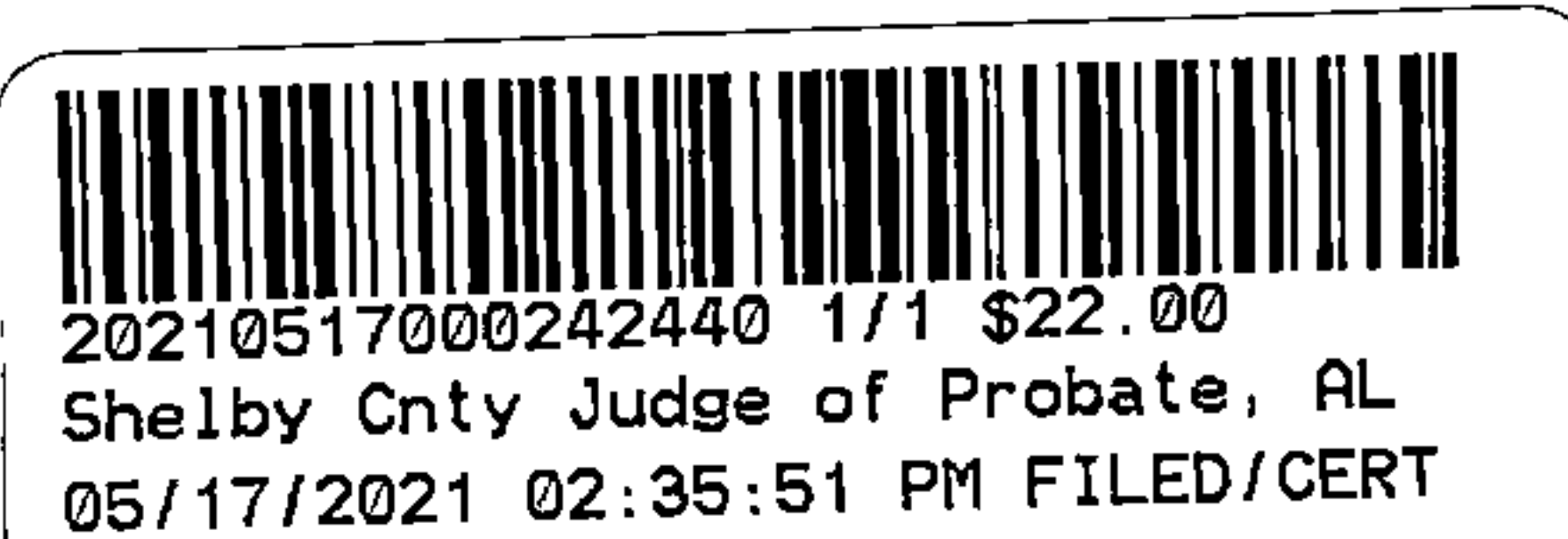


Return To:  
**SUSANN MARGARETA GRAHS**  
**1085 LEGACY DR**  
**BIRMINGHAM , AL 35242**

This document prepared by:  
**BBVA USA (Collateral Release)**  
**QUINITA PACKER**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**




## SATISFACTION OF MORTGAGE



**BBVA USA F/K/A Compass Bank** current holder of a certain Mortgage executed by **SUSANN MARGARETA GRAHS, A SINGLE PERSON** , to **BBVA USA F/K/A Compass Bank** dated **06/03/2019**, and filed for record on **06/05/2019**, as **Instrument No: 20190605000195310 MTG Book: .** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$603,725.00**, and secured upon the property located at **1085 LEGACY DR, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**BBVA USA F/K/A Compass Bank**

  
By: **Suzy Zapata**  
Its: **Assistant Vice President**

  
Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **May 04, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Suzy Zapata, Assistant Vice President** of **BBVA USA F/K/A Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Quinita Packer**

**Commission Expires: 02/05/2025**

