Recording Requested By: **REGIONS BANK**

When Recorded Return To:

20210517000240690 05/17/2021 07:53:27 AM **REL 1/1**

DONNA BURCH **REGIONS BANK** P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000014031491 "PACK" Lender ID:C01/001/0014031491 Shelby, Alabama PIF: 04/21/2021 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by GREGORY B PACK AND DEANNA M PACK; HUSBAND AND WIFE to secure payment of the principal sum of \$150,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 02/28/2012 Recorded: 03/14/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120314000089000, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK

On May 11th, 2021

DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11th day of May, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 03/04/2025 #118571

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

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