

Return to:
Document Recording Services
P.O. Box 3008
Tallahassee, FL 32315-3008

The Document Prepared By:

Kathy Morgan
State Farm Bank Mortgage - FIS
1 State Farm Plz
Bloomington, IL 61710



REF211065301

20210514000239500
05/14/2021 10:51:30 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **State Farm Bank, F.S.B., One State Farm Plaza, Bloomington, Illinois 61710** by these presents does convey, assign, transfer and set over to:
J.P. Morgan Mortgage Acquisition Corp, 383 Madison Avenue, 8th Floor New York, NY 10179, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$149500.00** is recorded in the State of **ALABAMA**, County of **Shelby** Official Records, dated **07/29/2005** and recorded as Instrument No. **20050805000401700**
Original Mortgagor: **Kimberly K. Clark and Ronnie Clark**
Original Mortgagee: **State Farm Bank, F.S.B.**
Property Address: **153 Addison Drive Calera, Alabama 35040**

Legal Description: **Lot 202, according to the Final Plat of Camden Cove West, Sector One, as recorded in Map Book 33, Page 143, in the Probate Office of Shelby County, Alabama.**
Date: **04/30/2021.**

State Farm Bank, F.S.B.

By: 

Name: **Julia A. Smith**

Title: **Limited Purpose Assistant Secretary**

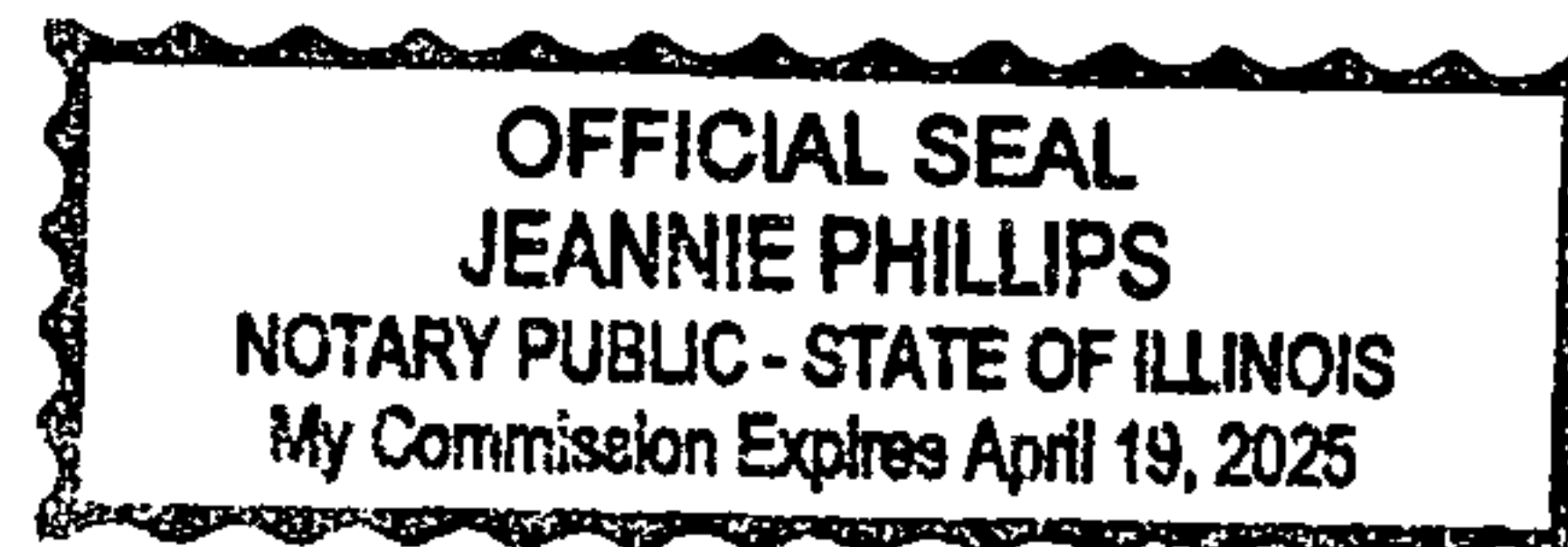
STATE OF Illinois } s.s.
COUNTY OF McLean

On **04/30/2021**, before me, **Jeannie Phillips**, Notary Public, personally appeared **Julia A. Smith, Limited Purpose Assistant Secretary of State Farm Bank, F.S.B.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jeannie Phillips**
My Commission Expires: **04/19/2025**
Commission #: **854323**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/14/2021 10:51:30 AM
\$23.00 KIMBERLY
20210514000239500

Allie S. Beryl