20210513000238830 05/13/2021 03:56:26 PM MORTAMEN 1/10

After recording please return to: ServiceLink Attn: Loan Modification Solutions 3220 El Camino Real Irvine, CA 92602

This instrument was prepared by: PennyMac Loan Services, LLC James Fairall 6101 Condor Drive, Suite 200 Moorpark, CA 93021

200370752

-[Space Above This Line For Recording Data]-

Original Principal Amount \$157,311.00 Unpaid Principal Amount \$145,325.17 New Principal Amount \$148,998.85

Loan No: 8-9970637

MIN: 100350291007320913

FHA/VA Case No.: 222260696312

LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 4th day of December, 2020, between EVA RUTLEDGE, unmarried person ("Borrower"), PennyMac Loan Services, LLC ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS") ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated November 23, 2016 and in the amount of \$157,311.00 and recorded on December 1, 2016 in Book, Volume, or Liber No.

(or as Instrument No. 20161201000438220) and re-recorded on April 19, 2017 in Instrument No.CRFN 20170419000133280, of the Official Records of SHELBY, ALABAMA and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at:

584 WATERFORD LANE, CALERA, AL 35040 [Property Address]

MERS Phone: 1-888-679-6377

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument Page 1 of 8





20210513000238830 05/13/2021 03:56:26 PM MORTAMEN 2/10

the real property described being set forth as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

PIN #: 22 8 34 1 005 012. 000

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of January 1, 2021, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$148,998.85, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.375%, from December 1, 2020. Borrower promises to make monthly payments of principal and interest of U.S. \$687.31, beginning on the 1st day of January, 2021, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 3.375% will remain in effect until principal and interest are paid in full. If on November 1, 2048 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security

MERS Phone: 1-888-679-6377

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument
Page 2 of 8



20210513000238830 05/13/2021 03:56:26 PM MORTAMEN 3/10

Instrument and that contains any such terms and provisions as those referred to in (a) above.

5. Borrower understands and agrees that:

- All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.
- All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

| Decemberation while bear | D | | | |
|--------------------------|-----------------|-------------------|-------------------|----------------|
| By checking this box | , borrower also | consents to being | contacted by text | messaging i i. |



20210513000238830 05/13/2021 03:56:26 PM MORTAMEN 4/10

- "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. MERS is the (Mortgagee) of record under the Security Instrument and this Agreement. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.
- By this paragraph, Lender is notifying Borrower that any prior waiver by Lender of Borrower's obligation to pay to Lender Funds for any or all Escrow Items is hereby revoked, and Borrower has been advised of the amount needed to fully fund the Escrow Items.
- 7. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification.

Borrower - EVA RUTLEDGE

Date: 12/12020

20210513000238830 05/13/2021 03:56:26 PM MORTAMEN 5/10

ACKNOWLEDGMENT

| State of Alabama | § K |
|--------------------------|--|
| County of Shelby | § S |
| | hereby certify that EVA RUTLEDGE whose name is signed to known to me, acknowledged before me on this day that, being informed of the ed the same voluntarily on the day the same bears date. |
| Given under my hand this | 2/53 day of December, A.D. 207. |
| | Signature of Officer Officer Printed Name |
| SINITIOL BY KELLING | Title of Officer Public |
| Beal) AURLIC SE | My Commission Expires: 7/13/21 |

20210513000238830 05/13/2021 03:56:26 PM MORTAMEN 6/10

| By: | | JAN 0 6 2021 |
|--|--|--|
| | -Lender | Date of Lender's Signature |
| Karen Denton First Vice President | ACKNOWL | EDGMENT |
| · • | | icate verifies only the identity of the individual who ed, and not the truthfulness, accuracy, or validity of |
| State of County of | § § § | SEE ATTACHED |
| | | |
| orporation, who proved to me or he within instrument, and acknowledged ehalf of the corporation, and that | wledged to me that he/s at by his/her signature on | of PennyMac Loan Services, LLC a evidence to be the person whose name is subscribed to he executed the same in his/her authorized capacity on |
| ersonally appeared, orporation, who proved to me or he within instrument, and acknowlehalf of the corporation, and the which the person acted, executed to the corporation of the person acted of the person acted. | n the basis of satisfactory whedged to me that he/s at by his/her signature on the instrument. | of PennyMac Loan Services, LLC as evidence to be the person whose name is subscribed to he executed the same in his/her authorized capacity on the instrument the person, or the entity upon behalf of |
| ersonally appeared, orporation, who proved to me or he within instrument, and acknowled a corporation, and the which the person acted, executed the corporation of th | n the basis of satisfactory whedged to me that he/s at by his/her signature on the instrument. TY OF PERJURY under | of PennyMac Loan Services, LLC as evidence to be the person whose name is subscribed to he executed the same in his/her authorized capacity on the instrument the person, or the entity upon behalf of |
| ersonally appeared, orporation, who proved to me or he within instrument, and acknowlehalf of the corporation, and that which the person acted, executed to the corporation of the person acted, executed to the person acted. | n the basis of satisfactory whedged to me that he/s at by his/her signature on the instrument. TY OF PERJURY under official seal. | of PennyMac Loan Services, LLC as evidence to be the person whose name is subscribed to the executed the same in his/her authorized capacity on the instrument the person, or the entity upon behalf of the laws of the State of California that the foregoing by Public |

MERS Phone: 1-888-679-6377

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument
Page 6 of 8



7/10

ACKNOWLEDGMENT

| A notary public or other officer certificate verifies only the idea who signed the document to validity of that document. | ntity of the individual which this certific | dual ate is | | | |
|---|--|---|------------------------|--|---|
| State of California County of Ventura | | | | | |
| On 01/06/2021 | before me, _ | Cynthia Hoff, | | | |
| | | (insert nam | e and title | of the officer) | |
| personally appeared Karen D | enton | | | | |
| who proved to me on the basis of subscribed to the within instruments/her/their authorized capacity person(s), or the entity upon believed. | ent and acknowled (ies), and that by half of which the | edged to me the highest person(s) acted | at he/she/tignature(s) | hey executed on the instrument of the instrument | the same in ment the ent. |
| I certify under PENALTY OF PE paragraph is true and correct. | KJUKY under th | ne laws of the S | tate of Cal | iitornia that th | e roregoing |
| WITNESS my hand and official | seal. | | | CYNTHIA HOF Notary Public - Cal Ventura Count Commission # 230 y Comm. Expires Sep | ifornia Ty |
| ≜ | | - | | | \ <i>} </i> |

05/18/2021 93:56:36 PM MORTAMEN Assistant Secretary

Mortgage Electronic Registration Systems, Inc., as nominee for PennyMac Loan Services, LLC, its successors and assigns

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| | Sec | Attached |
|---|---|-------------------------------------|
| State of | § | · MAZNEC |
| County of | § | |
| ; On | before me, | , Notary Public |
| personally appeared | | |
| the person(s) whose name(s) is/are subscribed executed the same in his/her/their authorized cathe person(s), or the entity upon behalf of which | to the within instrument, and acl apacity(ies), and that by his/her/t | heir signature(s) on the instrument |
| I certify under PENALTY OF PERЛ paragraph is true and correct. | URY under the laws of the Stat | e of California that the foregoing |
| WITNESS my hand and official seal. | | |
| | | |
| | Notary Public | |
| | | |
| | Printed Name | |
| (Seal) | My Commission Expires: | |

MERS Phone: 1-888-679-6377

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument Page 7 of 8



9/10

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| attached, and not the truthforwallidity of that document. | ulness, accuracy, | <u>or</u> |
|---|---------------------------------------|---|
| State of California Ventura County of | | |
| On 01/06/2021 | before me, | Allia Klachko, Notary Public |
| | | (insert name and title of the officer) |
| heigolially appeared | el Mata Jr. | · · · · · · · · · · · · · · · · · · · |
| subscribed to the within instruhis/her/their authorized capac | iment and acknow ity(ies), and that t | evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument. |
| I certify under PENALTY OF I paragraph is true and correct. | | the laws of the State of California that the foregoing |
| WITNESS my hand and offici | al seal. | My Comm. Expires Res 2321635 |
| Signature | | My Commission 2321635 (Seal) (Seal) |

20210513000238830 05/13/2021 03:56:26 PM MORTAMEN 10/10

EXHIBIT A

BORROWER(S): EVA RUTLEDGE

LOAN NUMBER: 8-9970637

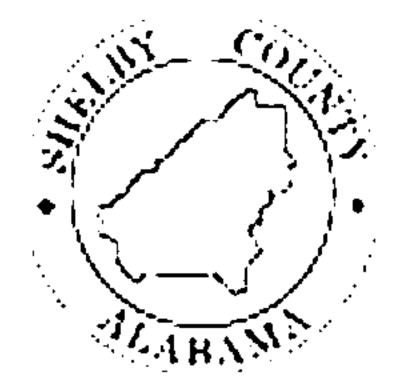
LEGAL DESCRIPTION:

STATE OF ALABAMA, COUNTY OF SHELBY, AND DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA AS FOLLOWS: LOT 562, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS - SECTOR 4, PHASE 1, AS RECORDED IN MAP BOOK 34, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: 22 8 34 1 005 012. 000

ALSO KNOWN AS: 584 WATERFORD LANE, CALERA, AL 35040



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/13/2021 03:56:26 PM
\$272.50 CHERRY
20210513000238830

alli 5. Beyl

MERS Phone: 1-888-679-6377

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument Page 8 of 8

