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_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE, MODIFICATION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Lay Lake Church of Christ

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **3/6/2012**

Assignment of Leases and Rents on 3/6/12 Modification of Mortgage on 11/4/19

to secure the debt or other obligation in the amount of **191,948.30**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

4/5/12 Assignment of Leases and Rents on 4/5/12 Modification of Mortgage on 11/26/19

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama

and is indexed as **Instrument# 20120405000116870 Assignment of Leases and Rents as #20120405000116880**

Modification of Mortgage as #20191126000439190

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **23868 Highway 145, Columbiana, AL 35051**

and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 12th day of May, 2021

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in the NW ¼ of Section 3, Township 22 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the NW ¼ of SW ¼ of above said Section 3; thence North 01 degrees 54 minutes 20 seconds West a distance of 1474.73 feet to the point of beginning; thence North 73 degrees 29 minutes 13 seconds West for a distance of 373.42 feet to a point on the Southeasterly right of way line of Alabama Highway 145; thence North 15 degrees 18 minutes 00 seconds East and along said right of way line, a distance of 1197.54 feet; thence South 01 degrees 54 minutes 29 seconds East and leaving said right of way line, a distance of 1261.94 feet to the point of beginning.

According to survey of Rodney Y. Shiflett, RS #21784, dated February 8, 2011.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/13/2021 02:13:26 PM
\$28.00 CHERRY
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Allen S. Bayl