



20210513000237800 1/4 \$31.00  
Shelby Cnty Judge of Probate, AL  
05/13/2021 11:48:28 AM FILED/CERT

Prepared by: Christina V. Jenkins  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

REF NUMBER: 462169

Data ID: B0678UE  
Case Nbr: 39037661

Property: 1068 FAIRBANK LANE, CHELSEA, AL 35043

**SATISFACTION OF MORTGAGE**

MIN: 100411600000226660 MERS Phone: 1-888-679-6377

Date: 05/10/2021

Note Holder: AmeriCU Mortgage

Note Holder's Mailing Address: 2170 E Big Beaver Rd Suite A, Troy, MI 48083

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR CONSUMER FIRST MORTGAGE  
INC, ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 03/24/2017

Original Principal Amount: \$143434.00

Borrower: HEATHER J YEARGAN, MARRIED WOMAN

Lender/Payee: CONSUMER FIRST MORTGAGE INC

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39037661=CASE NBR:39037661



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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20170327000102240, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.



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Executed this 05/10/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR CONSUMER FIRST MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

By: Jessica M Delpit

Its: Vice President

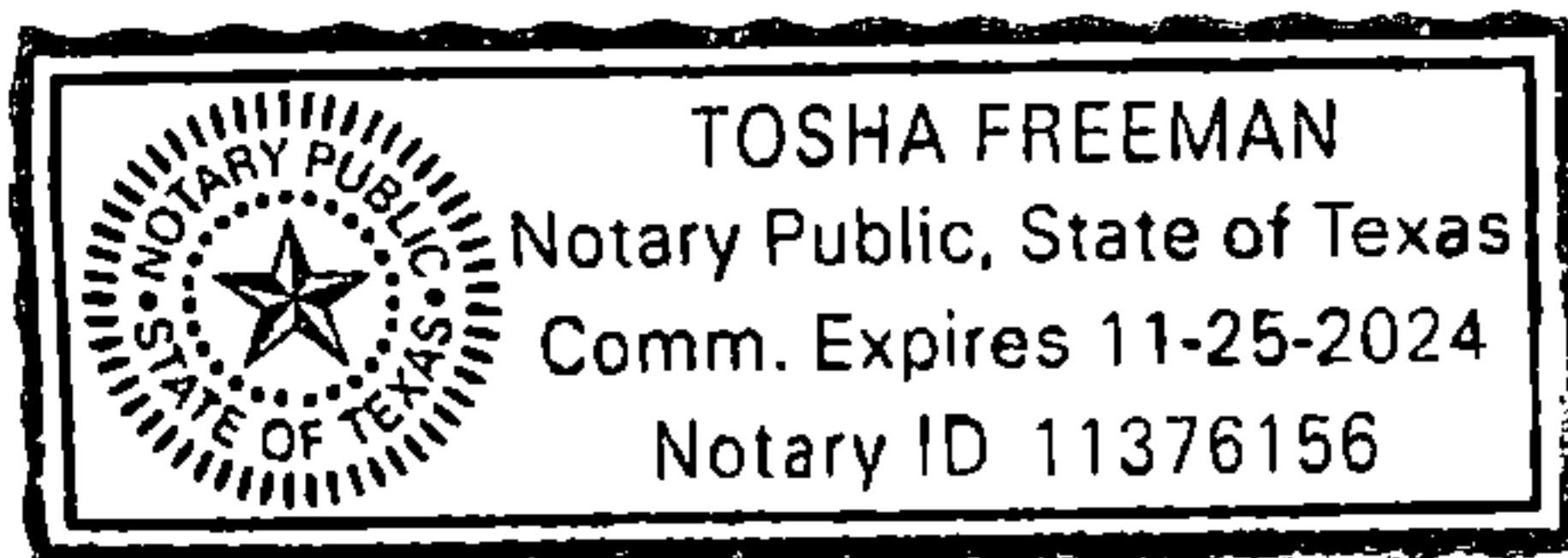
**ACKNOWLEDGMENT**

STATE OF TX  
COUNTY OF DALLAS

§  
§

I, TOSHA FREEMAN, a Notary Public in and for said County in said State, hereby certify that Jessica M Delpit whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CONSUMER FIRST MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 05/10/2021.



TJ  
Notary Public

TOSHA FREEMAN  
(Printed Name)

My commission expires: 11/25/2024



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AmeriCU Mortgage

By: Jessica M Delpit

Its: Vice President

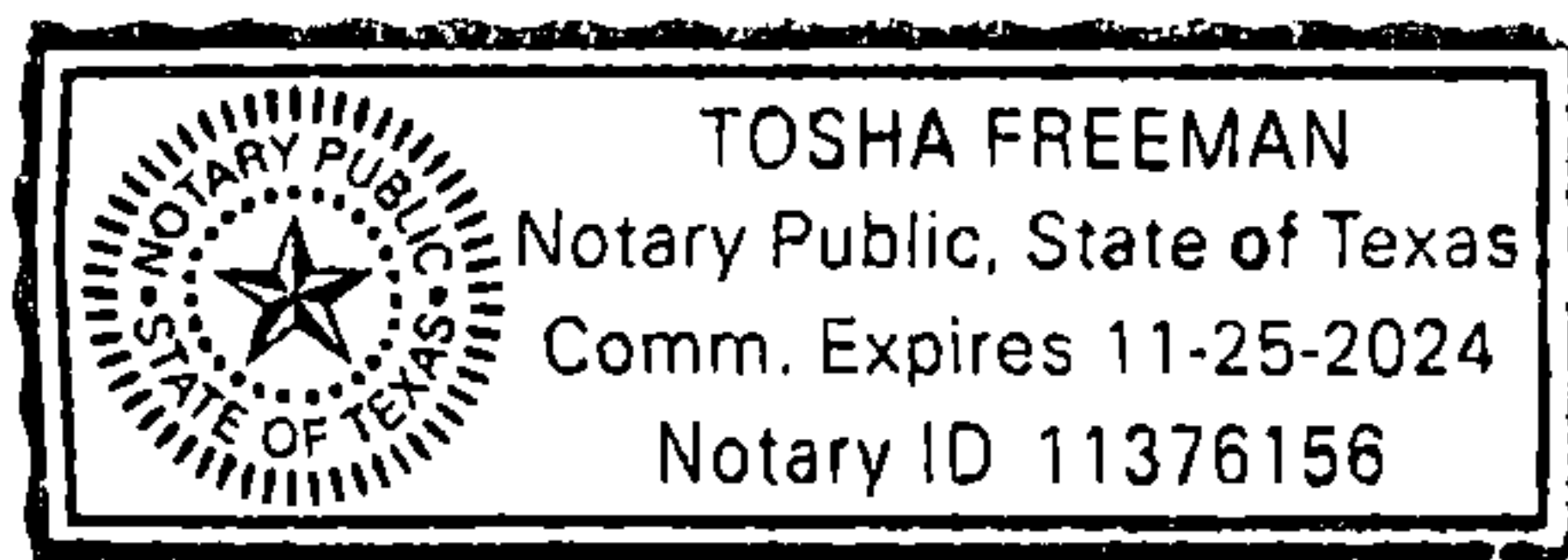
**ACKNOWLEDGMENT**

STATE OF TX  
COUNTY OF DALLAS

§  
§

I, TOSHA FREEMAN, a Notary Public in and for said County in said State, hereby certify that Jessica M Delpit whose name as Vice President of AmeriCU Mortgage, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 05/10/2021.



Tosha Freeman  
Notary Public

TOSHA FREEMAN  
(Printed Name)

My commission expires: 11/25/2024