THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Morgan Nicole Moore 1035 Gadwall Drive Alabaster, AL 35007

## STATUTORY WARRANTY DEED

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY	)	

That in consideration of Two Hundred Sixty-Four Thousand Three Hundred Ninety and 00/100 (\$264,390.00) Dollars and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

## D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## Morgan Nicole Moore

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 16, according to the Survey of Mallard Landing, Phase I as recorded in Map Book 51, Page 64A, 64B, 64C, 64D, 64E, and 64F, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$251,171.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her/his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 12th day of May, 2021.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson

Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 12th day of May, 2021

SEAL

Notary Public My Commission Expires: OH/26/2023

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Grantee's Name Morgan Nicole Moore	
Mailing Address	2188 Parkway Lake Drive Hoover, AL 35244	Mailing Address 139 Silverstone Lane Alabaster, AL 35007	
Property Address 1035 Gadwall Drive Alabaster, AL 35007		Date of Sale <u>M</u>	lay 12, 2021
	Total Purchase Price \$264,390.00		264,390.00
		or Actual Value \$	
		or Assessor's Market Value\$	
-	rice or actual value claimed on thick one) (Recordation of document		· · · · · · · · · · · · · · · · · · ·
Bill of Sale X Sales Contract Closing Statement		Appraisal Other	
	ce document presented for record of this form is not required.	dation contains all of the red	quired information referenced
Instructions			
	and mailing address - provide their current mailing address.	he name of the person or p	persons conveying interest to
Grantee's name property is bein	e and mailing address - provide g conveyed.	the name of the person or	persons to whom interest to
•	ss - the physical address of the pattern to the property was convey	•	available. Date of Sale - the
-	price - the total amount paid for the instrument offered for record.	e purchase of the property,	both real and personal, being
conveyed by th	the property is not being sold, the e instrument offered for record. ser or the assessor's current mark	This may be evidenced by	· · · · · · · · · · · · · · · · · · ·
excluding curre responsibility of	provided and the value must be ent use valuation, of the propert valuing property for property tax de of Alabama 1975 § 40-22-1(h).	y as determined by the lo	cal official charged with the
accurate. I furth	est of my knowledge and belief the ner understand that any false state adicated in <u>Code of Alabama 1975</u>	ements claimed on this forn	
Date May 12, 202	21	Print Assistant Sec	nc Birmingham retary
Unattested	(verified by)	Sign/_/////////	vner/Agent) circle one



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 05/12/2021 12:06:29 PM alli 5. Buyl

**\$38.50 CHERRY** 20210512000235960