

Recording Requested By:
FIFTH THIRD BANK

20210511000234510
05/11/2021 03:50:01 PM
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When Recorded Return To:

LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****1349 "WATKINS" 0030100 568913485 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN D WATKINS and DONNA M WATKINS husband and wife to secure payment of the principal sum of \$148,000.00 plus interest, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Shelby, and the State of Alabama, Dated: 07-20-2009 Recorded: 07-27-2009 as Instrument No. 20090727000287250, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On May 11th, 2021

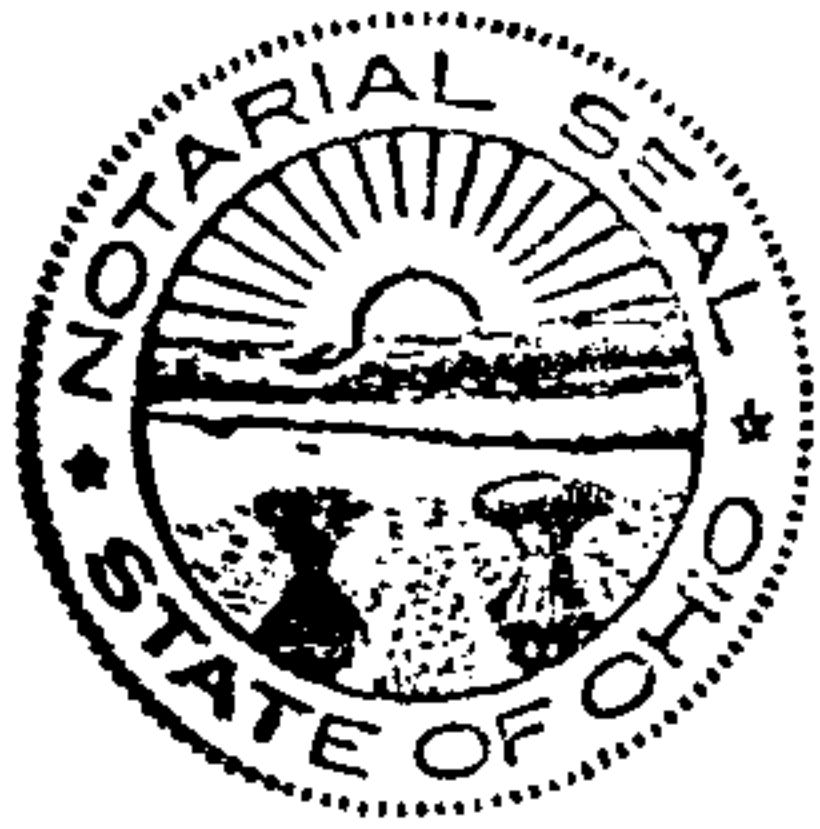
By 
Ann Chambers, Officer

STATE OF Ohio
COUNTY OF Hamilton

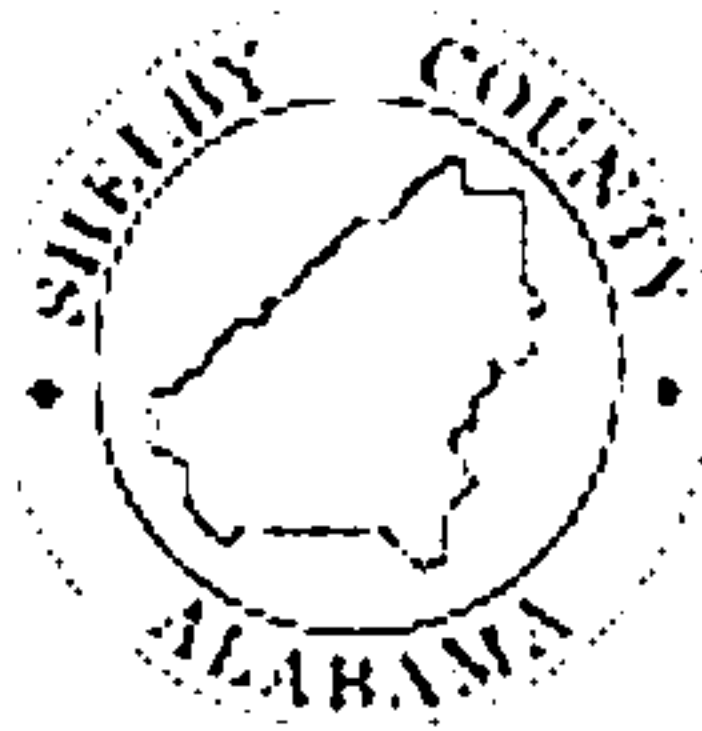
On May 11th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Ann Chambers, Officer of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
05/11/2021 03:50:01 PM
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