

Recording Requested By:  
REGIONS BANK

When Recorded Return To:

DONNA BURCH  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

20210511000234020  
05/11/2021 01:16:23 PM  
REL 1/1



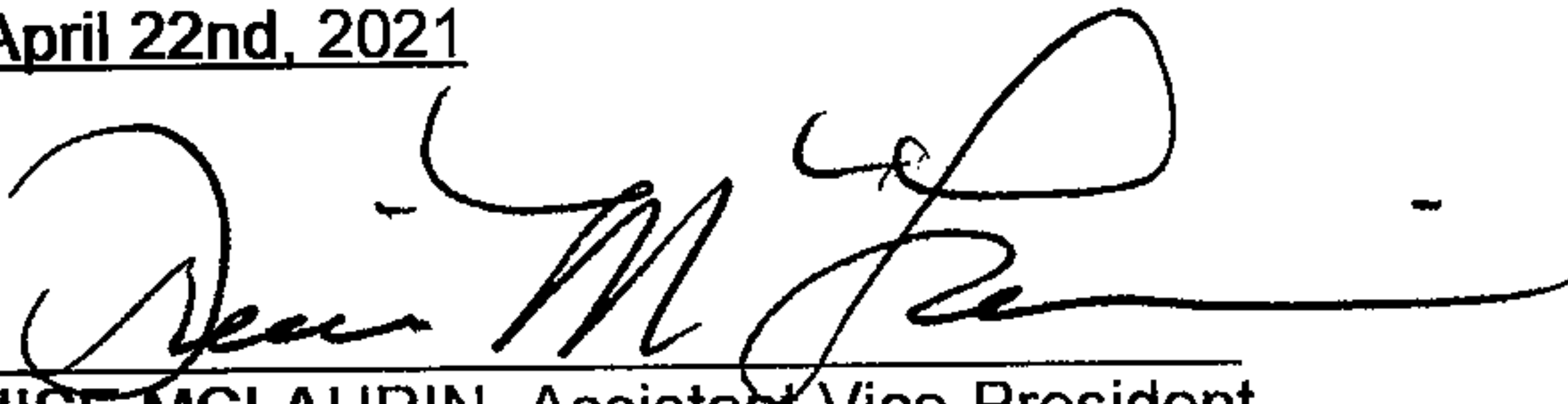
RELEASE OF MORTGAGE

REGIONS BANK #:0000016168303 "DAWSON" Lender ID:C02/001/0016168303 Shelby, Alabama PIF: 04/16/2021  
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage made and executed by PAIGE DAWSON AKA ASHLEY PAIGE ISBILL  
AND BRAD M DAWSON, WIFE AND HUSBAND to secure payment of the principal sum of \$150,000.00 plus  
interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 07/08/2020  
Recorded: 10/15/2020 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20201015000469810, is now  
Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).


REGIONS BANK  
On April 22nd, 2021

By:   
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 22nd day of  
April, 2021, within my jurisdiction, the within named DENISE MCLAURIN , who acknowledged that (he)(she) is  
Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said  
corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly  
authorized by said corporation so to do.

WITNESS my hand and official seal,

  
TRACEY A. WHISENHUNT  
Notary Expires: 01/03/2023 #97941



Prepared By:  
Christina Woods, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/11/2021 01:16:23 PM  
\$23.00 JOANN  
20210511000234020

