

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>BLUE WORLD POOLS INC</b> <b>120 INTERSTATE N PKWY E STE 426</b> <b>ATLANTA, GA 30339</b>



20210510000231850 1/3 \$71.75  
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME <b>MCLELLAND</b>	FIRST PERSONAL NAME <b>JAMES</b>	ADDITIONAL NAME(S)/INITIALS	SUFFIX
1c. MAILING ADDRESS <b>101 HICKORY ST</b>		CITY <b>Alabaster</b>	STATE <b>AL</b>	POSTAL CODE <b>35114</b>
				COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME <b>MCLELLAND</b>	FIRST PERSONAL NAME <b>AMANDA</b>	ADDITIONAL NAME(S)/INITIALS	SUFFIX
2c. MAILING ADDRESS <b>101 HICKORY ST</b>		CITY <b>Alabaster</b>	STATE <b>AL</b>	POSTAL CODE <b>35114</b>
				COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME <b>Blue World Pools, Inc.</b>			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIALS	SUFFIX
3c. MAILING ADDRESS <b>9120 Double Diamond Pkwy Suite 4925</b>		CITY <b>Reno</b>	STATE <b>NV</b>	POSTAL CODE <b>89521</b>
				COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**A PERMANENT LIEN FILED AGAINST A (Classic 24: (1) - 24 FT above ground pool) FINANCED FOR A TERM OF (132) MONTHS. THE POOL IS LOCATED AT:**  
**101 HICKORY ST**  
**Alabaster, AL 35114**  
**AND DESCRIBED BELOW:**

**SEE EXHIBIT "A".**

**THE OWNERS ARE: MCLELLAND, JAMES**  
**THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA**  
**RECORDING TAX PURPOSES IS \$20,478.69**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, Item ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Unity

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Ballee/Ballor

☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

MCLELLAND

FIRST PERSONAL NAME

JAMES

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIALS

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be out ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**A PERMANENT LIEN FILED AGAINST A Classic 24: (1) - 24 FT above ground pool FINANCED FOR A TERM OF 132 MONTHS.**  
**THE POOL IS LOCATED AT:**  
**101 HICKORY ST**  
**Alabaster, AL 35114**  
**AND DESCRIBED BELOW:**  
  
**SEE EXHIBIT "A".**  
  
**THE OWNERS ARE: MCLELLAND, JAMES**

17. MISCELLANEOUS:

Loan # : MCLELLAND

## **Exhibit A**

### **LEGAL DESCRIPTION**

The following described property:

Lot 2, according to the map or plat of Survey of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6, page 138, in the Probate Office of Shelby County, Alabama.

Source of Title: Deed Instrument No: 20170516000169030.

Assessor's Parcel No: 23-2-09-0-001-001-006



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