This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-21-27252

Send Tax Notice To: Red Sparrow Investments, LLC

370 Parkening Common factor Startes

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Eleven Thousand Dollars and No Cents (\$111,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Marshel Roy Cunningham, a single man, Linda Ann Lakeman, a single woman, Janice F. Seaman, a single woman and David M. Pope, a single man, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Red Sparrow Investments, LLC, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2021 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$88,800.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 10th day of May,

Marshel Roy Sunningham

Linda Ann Lakeman

By Marshel Roy Curininghan

Attorney in Fagt

Janice F. Seaman

David M Pope

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Marshel Roy Cunningham, Linda Ann Lakeman by Marshel Roy Cunningham as Attorney In Fact, Janice F. Seaman and David M. Pope, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official/seal this the 10th day of May, 2021 1111/

Raman

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NE corner of Section 28, Township 24 North, Range 12 East, Shelby County, Alabama and run South 00 degrees 12 minutes 46 seconds West for 236.89 feet; thence South 64 degrees 31 minutes 36 seconds West for 177.26 feet to the North right of way of County Road 12; thence along said right of way the following calls: South 64 degrees 31 minutes 36 seconds West for 717.12 feet, thence South 64 degrees 30 minutes 07 seconds West for 300.33 feet to a half inch rebar being the point of beginning; thence North 34 degrees 36 minutes 50 seconds West for 593.45 feet to a rebar capped 31148; thence North 34 degrees 37 minutes 40 seconds West for 481.82 feet to a rebar capped 31148; thence North 34 degrees 37 minutes 40 seconds West for 88.93 feet to the centerline of Shoal Creek; thence along said centerline South 73 degrees 05 minutes 50 seconds West for 197.65 feet; thence continue along said centerline North 75 degrees 41 minutes 57 seconds West for 467.76 feet to the centerline of a 20 foot easement; thence leaving said centerline of creek and along said easement the following calls: South 34 degrees 06 minutes 02 seconds East for 221.40 feet to a rebar capped 31148; thence South 42 degrees 28 minutes 30 seconds East for 72.46 feet to a manhole; thence South 46 degrees 20 minutes 00 seconds East for 226.68 feet to a manhole; thence South 46 degrees 18 minutes 50 seconds East for 199.64 feet to a manhole; thence South 30 degrees 31 minutes 28 seconds East for 195.30 feet to a rebar capped 31148; thence leaving said easement North 66 degrees 01 minute 41seconds East for 392.63 feet to a rebar capped 31148; thence South 34 degrees 36 minutes 29 seconds East for 594.24 feet to a rebar capped 31148 lying on the North right of way of County Road 12; thence along said right of way North 64 degrees 30 minutes 15 seconds East for 30.00 feet back to the point of beginning.

And the second s

According to the survey of Randall C. Phillips Al. Reg. # 31148, dated April 22, 2021.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Marshel Roy Cunningham Linda Ann Lakeman	Grantee's Name	Red Sparrow Investments, LLC
	Janice F. Seaman David M Pope		370 Parkoway C.
Mailing Address	P. 0. 130726 montivalle, Al 351	Mailing Address	mon Levallo, pd. 75715
Property Address	Montevallo, AL 35115	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	May 10, 2021 9 (11, 600 - CO
one) (Recordation Bill of Sale xx Sales Cor Closing S If the conveyance	of documentary evidence is not re entract tatement document presented for recordation	equired)AppraisalOther	ng documentary evidence: (check
of this form is not r			
		Instructions	
Grantor's name an current mailing add	•	me of the person or persons co	nveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the na	ame of the person or persons to	whom interest to property is being
Property address -	the physical address of the proper	rty being conveyed, if available.	
Date of Sale - the	date on which interest to the prope	rty was conveyed.	
Total purchase price the instrument offer	· · · · · · · · · · · · · · · · · · ·	urchase of the property, both rea	al and personal, being conveyed by
	red for record. This may be eviden		al and personal, being conveyed by I by a licensed appraiser of the
valuation, of the pr		official charged with the respons	market value, excluding current use sibility of valuing property for property <u>abama 1975</u> § 40-22-1 (h).
further understand	of my knowledge and belief that the that any false statements claimed 1975 § 40-22-1 (h).		document is true and accurate. I apposition of the penalty indicated in
Date <u>May 10, 2021</u>		Print <u>Marshel Roy C</u>	
Unattested		Sign & marche	Roy County ton
Of Ju Clo Sh	(Verified by) ed and Recorded ficial Public Records dge of Probate, Shelby County Alabama, County erk elby County, AL (10/2021 03:20:07 PM	(Grantor/	Grantee/Owner/Agent) circle one Form RT-1

\$50.50 CHERRY 20210510000231830

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