20210510000231770 1/1 \$.00 Shelby Cnty Judge of Probate, AL

05/10/2021 03:13:10 PM FILED/CERT

North Shelby Library, a public corporation 5521 Cahaba Valley Road

Tel: 205-439-5555 Fax: 205-439-5503

STATE OF ALABAMA)
COUNTY OF SHELBY)

Birmingham, Alabama 35242

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein;

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION

SUB DIVISON1: BEAUMONT VILLAGE LAND CONDO 4TH AMENDED

MAP BOOK: 42 PAGE: 076

SUB DIVISON2: BEAUMONT VILLAGE LAND CONDO 3RD AMENDED

MAP BOOK: 42 PAGE: 007

PRIMARY BLOCK: PRIMARY LOT: C1 SECONDARY BLOCK: SECONDARY LOT:

METES AND BOUNDS: BEAUMONT PHASE 3 MB38 PG121; BEAUMOMNT VILLAGE LAND CONDO MB39 PG065; BEAUMONT VILLAGE LAND CONDO AMENDED MB39 PG128; BEAUMONT VILLAGE LAND CONDO 2ND AMENDED MB41 PG032; LESS BEG E MOST CORNER LT C-1 SE66.19 NE254.37 ELY56.09 NE38.36 NELY141.83 SE46.26 TO ROW NWLY98.87 SWLY567.90 TO POB LESS COMMON AREA OF PARCEL 2 PER MB41 PG31

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$1493.75 with fees and interest, from to-wit:

the 1st day of October, 2016 through the 1st day, 2021

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is GUARDIAN TAX AL LLC.
The physical address of the said property is

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC

CORPORATION

Its: Trustee

STATE OF ALABAMA (COUNTY OF SHELBY (COUNTY OF SH

Parcel ID: [101010001003.056]

Before me, Land a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the \frac{1}{2} day of \frac{12021}{2021} by said Affiant.

Notary Public.

ivotary i done.

bell. O. Dhl.

MICHELE D. AHLERS
My Commission Expires
March 6, 2024