

Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

WALL MEN DV THESE DRESENTS, that MODECAGE BURGS

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NOBLEBANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, owner of a certain mortgage from TIMOTHY D SPENCER AND CIENITHA P SPENCER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOBLEBANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, dated November 17, 2017 and recorded on November 27, 2017 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20171127000423380 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 312 OAK MOUNTAIN CREST WAY, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NOBLEBANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

ANGELA WILLIAMS

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On May 6, 2021, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NOBLEBANK AND TRUST, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Loan Number: 4020617864 Outbound Date: 05/05/21 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100642220171100122