



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Appointment of Principal Campaign Committee

RECEIVED IN OFFICE
PROBATE COURT

APR 15 2021

JAMES P. NAFTEL, II
Judge of Probate

County Division Code: AL040
Inst. # 2021044150 Pages: 1 of 1
I certify this instrument filed on
4/15/2021 3:55 PM Doc: ELPCC
Judge of Probate
Jefferson County, AL.

Clerk: LYNN

Please print in ink or type.

Full Name of Candidate Don D Scott			
Office Sought (include district or circuit number, if applicable) #2 District East Lake Sham City Council		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box)			
City Birmingham	State AL	ZIP Code 35206	Telephone Number

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- ☒ I appoint myself as the sole member of my principal campaign committee.
- ☐ I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson			
Full Name Tammy Brooks		Email Address	
Address (street or post office box) 3520 Valbark Circle			
City Birmingham	State AL	ZIP Code 35206	
Signature of Appointee Tammy Brooks			

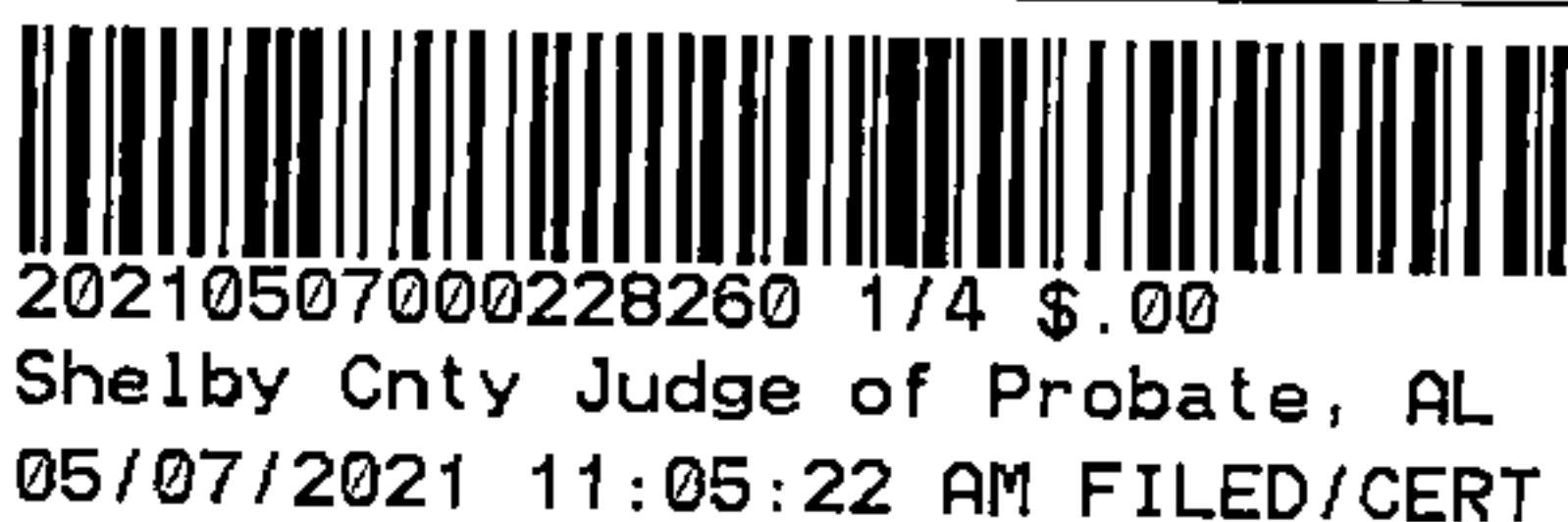
Treasurer			
Full Name Don D Scott		Email Address	
Address (street or post office box) 3541 2nd Ave North			
City Birmingham	State AL	ZIP Code 35206	
Signature of Appointee			

Committee Member			
Full Name John Sanders		Email Address	
Address (street or post office box) 3541 2nd Ave North			
City Birmingham	State AL	ZIP Code 35206	
Signature of Appointee John Sanders			

Committee Member			
Full Name		Email Address	
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name		Email Address	
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Dissolution Designee			
Full Name		Email Address	
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			



Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Don D Scott 4/15/21
Signature of elected official or candidate Date

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: E.J. Foster

PAGE 1 OF 2

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION	
23 Design	115 David Green Road, Ste A, Birmingham, AL 35244		✓								Signage	7/31/2020	\$631.98	
The Home Depot	6405 Flintridge Drive, Fairfield, AL 35064		✓								Equipment for Signs	7/31/2020	\$126.70	
Anedot	1340 Poydras St., Ste. 1770, New Orleans, LA 70112	✓									Record Keeping	7/31/2020	\$42.60	
Anedot	1340 Poydras St., Ste. 1770, New Orleans, LA 70112	✓									Record Keeping	8/13/2020	\$4.30	
Access Mailing	280 Snow Drive, Ste. 7, Birmingham, AL 35209		✓								Direct Mail	8/18/2020	\$432.40	
Creative Design & Screen Print	343 County Rd 591, Hanceville, AL 35077		✓								T-Shirts	8/21/2020	\$367.95	
Anedot	1340 Poydras St., Ste. 1770, New Orleans, LA 70112	✓									Recording Keeping	8/19/2020	\$52.90	
The Home Depot	6405 Flintridge Drive, Fairfield, AL 35064		✓								Campaign Ad Equipment	8/24/2020	\$3.22	
Sam's Club	201 Lakeshore Pkwy, Homewood, AL 35209					✓					Drinks and Snacks	8/24/2020	\$209.12	
FORM REVISED 10.29.99												TOTAL EXPENDITURES THIS PAGE		\$1,871.17

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: E.J. Foster

PAGE 2 OF 2

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Shelby Cnty Judge of Probate, AL
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The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Anedot	1340 Poydras St., Ste. 1770, New Orleans, LA 70112	✓									Record Keeping	8/26/2020	\$1.30
The Home Depot	6405 Flintridge Drive, Fairfield, AL 35064		✓								Equipment for Signs	8/3/2020	\$12.94
Anedot	1340 Poydras St., Ste. 1770, New Orleans, LA 70112	✓									Record Keeping	8/3/2020	\$7.34
TOTAL EXPENDITURES THIS PAGE												\$21.58	

FORM 2: CONTRIBUTIONS

PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Greg Mixon	636 Mill Spring Court, Birmingham, AL 35244		✓				07/03/2020	\$1,000.00
Al Baker	127 Trillium Drive, Irondale, AL 35210		✓				08/11/2020	\$500.00
Monique Liburd	6298 Rocky Point Court, Oakland, CA 94605		✓				08/19/2020	\$200.00
Joshua Riley	1530 Church Street NW, Washington D.C. 20005		✓				08/19/2020	\$200.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1,900.00

20210507000228260 4/4 \$.00
Shelby Cnty Judge of Probate, AL
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