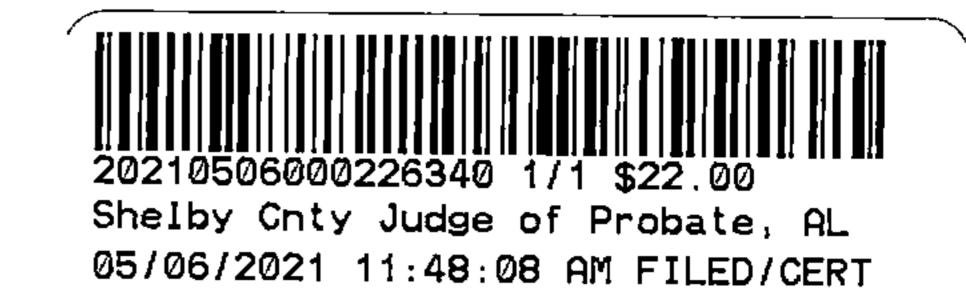
| > |
|-------------|
| 5 |
| 4 |
| _} |
| - |
| 《 |
| > |
| iii |
| Z |
| Œ |
| Õ |
| D E |
| • - |
| < |
| |
| |
| 7 |
| M |
| 丽 |
| ₹ |
| 3 |
| w |
| 100 |
| 7 |
| |
| AVTO |
| 5 |
| di. |
| |
| 2 |
| |



STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, SERVISFIRST BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by 4G WILLOW OAKS, LLC, an Alabama limited liability company, recorded in the Probate Office of Shelby County, Alabama, in Instrument No. 20160401000104650, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in Shelby COUNTY, STATE OF ALABAMA, to wit:

Lot 113, according to the Survey of Willow Oaks, as recorded in Map Book 38, Page 137, in the Probate Office of Shelby County, Alabama

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Clark Zinsmeister, whose name as Vice President of SERVISFIRST BANK, has caused this instrument to be executed on this 300 day of May, 2021.

SERVISFIRST BANK

By: Clark Zinsmeister Its: Vice-President

STATE OF ALABAMA
COUNTY OFJEFFERSON

I, the undersigned authority, in and for said County in said State, hereby certify that Clark Zinsmeister, whose name as Vice President of SERVISFIRST BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority.

Given under my hand and official seal of office this

Oay of ways and thur.

W Commission

#0920043

A/My Documents/PARTIALREL