This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-21-27106

Send Tax Notice To: Michael D. Nagy Glenda O. Nagy

> 1901 Hung #2 Calery Al 35040

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Yesents:
Yesents:

County of Shelby

That in consideration of the sum of Five Hundred Twenty Five Thousand Dollars and No Cents (\$525,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Frank James Couch and Charlon McCombs Couch, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Michael D. Nagy and Glenda O. Nagy, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2021 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

**\$0.00** of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 5th day of May,

2021.

rank James Couch

Charlon McCombs Couch

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State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Frank James Couch and Charlon McCombs Couch, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand/and official seal this the 5th day of way.

Nőtary Public, State of Alabama

Mike T Atchison

My Commission Expires: September 01, 2024

## EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NW Corner of Section 1, Township 22 South, Range 2 West, Shelby County, Alabama; thence \$00°00'00"E a distance of 998.70'; thence \$89°02'01"E a distance of 95.43'; thence \$79°02'41"E a distance of 38.05'; thence \$69°47'11"E a distance of 178.21' to the POINT OF BEGINNING; thence continue \$69°47'11"E a distance of 85.16' to the Northerly R.O.W. line of Shelby County Highway 42; thence \$N87°45'16"E and along said R.O.W. line a distance of 255.90'; thence \$N00°14'44"W and along said R.O.W. line a distance of 10.00'; thence \$N87°39'31"E and along said R.O.W. line a distance of 288.88' to a curve to the right, having a radius of 1004.93', and subtended by a chord bearing \$89° d19'20"E and a chord distance of 102.51'; thence along the arc of said curve and along said R.O.W. line a distance of 102.55'; thence \$N1°50'02"E leaving said R.O.W. line, a distance of 294.44'; thence \$N23° 39'58"W a distance of 820.66'; thence \$N90°00'00"W a distance of 406.37'; thence \$S00°00'00"E a distance of 1047.11' to the POINT OF BEGINNING.

Also, to be described in the future as follows:

Lot 1 of the Final Plat of Big M Estates as recorded in Map Book 54, Page 37, Probate Office Shelby County, Alabama.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Frank James Couch Charlon McCombs Couch	Grantee's Name	Michael D. Nagy
Mailing Address	2211 Hickory 42 Calery AL 55040	Mailing Address	Glenda O. Nagy  1901 / July 42  Cocclere, Al 35046
Property Address	1901 Highway 42 . Calera, AL 35040	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	May 05, 2021 \$525,000.00
one) (Recordation Bill of Sale XX Sales Con Closing St	tract atement document presented for recordation co	red) Appraisal Other	ng documentary evidence: (check
	Ins	structions	
Grantor's name and current mailing add	d mailing address - provide the name ress.	of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property b	being conveyed, if available.	
Date of Sale - the d	ate on which interest to the property	was conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purch red for record.	ase of the property, both rea	al and personal, being conveyed by
	property is not being sold, the true value for record. This may be evidence market value.	• • • •	
valuation, of the pro-	ed and the value must be determined operty as determined by the local office used and the taxpayer will be penali	ial charged with the respons	sibility of valuing property for property
•	of my knowledge and belief that the in that any false statements claimed on <u>975</u> § 40-22-1 (h).		
Date <u>May 05, 2021</u>		Print Frank James C	ouch
Unattested		Sign Frank	1200
Silling Color	(Verified by) Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County	(Grantør/C	Grantee/Owner/Agent) circle one

A H. M.

Clerk
Shelby County, AL
05/06/2021 08:13:29 AM
S553.00 CHERRY
20210506000225110

Que 5. Byl

Form RT-1