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Send Tax Notice To: This instrument was prepared by: DEEDS 1/1 Thomas Lee Britt William H. Halbrooks, Attorney 4920 Mountain View Parkway #1 Independence Plaza - Suite 704 Birmingham, AL 35244 Birmingham, AL 35209 (which is also the property address) WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF SHELBY That in consideration of Three Hundred Thousand and No/100 (\$300,000.00) Dollars (as evidenced by closing statement) to the undersigned grantor or grantors in hand paid by the GRANTEE/S herein, the receipt

whereof is acknowledged, I/we, Eric M. Brasher and Jackie Smith Brasher, Husband and Wife

(whose address is: 49/6 Mountain View Parkway Bhan AC35244

(whose address is the property address) (herein referred to as GRANTEES,) as joint tenants with right of survivorship, the following described real estate situated in ____ Shelby ___ County, Alabama to-wit: Lot 6, Block 2, according to the Survey of Gross' Addition to Altadena South,

Thomas Lee Britt and Erica Michele Britt

1st Phase of 1st Sector, as recorded in Map Book 5, Page 122, in the Probate Office of Shelby County, Alabama. Subject to current taxes, easements and restrictions of record.

of the purchase price recited above was paid from a 259,584.00 mortgage loan closed simultaneously herewith.

Note: Eric Brasher and Eric M. Brasher is one and the same person. Note: Jackie K. Smith, Jackie Brasher, Jackie Smith Brasher and Jackie K. Smith Brasher is one and the same person.

(herein referred to as GRANTORS) do grant, bargain, sell and convey unto

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHERI	EOF, we have he	ereunto set <u>our</u> hand(s) an	d seal(s), this <u>3rd</u>
day of <u>May</u> , 202	21.		
Eric M. Brasher	(Seal)	Jackie Smith Brasher	
	(Seal)		(Seal)
STATE OF ALABAMA)	Canaral Aakmaydadaman	4
JEFFERSON COUNTY) General Acknowledgment)		
Fric M Bracher	and Inchia C	r said County, in said State,	
whose name(s) is/are signed to acknowledged before me on the	and Jackie S	mith brasher	777811111
whose name(s) <u>is/are</u> signed to	ine foregoing conv	reyance, and who is/are know	wn to me, WILLIAM
acknowledged before me on the	his day, that, being i	informed of the contents of t	he conveyance.

Given under my hand and official seal this 3rd day of a

he/she/they executed the same voluntarily on the day the same bears date.

My Commission Expires: XXXXXXX

alling 5. Buyl

William H. Halbrooks, Notary Public