

THIS INSTRUMENT PREPARED BY:  
Julie Jones  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, Alabama 35209

STATE OF ALABAMA)

RELEASE OF RECORDED LIEN  
#14629

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Mortgage with Assignment of Rents, Security Agreement and Fixture Filing* for **ALABAMA FARMERS COOPERATIVE**, dated **December 27, 2011** which said *Mortgage with Assignment of Rents, Security Agreement and Fixture Filing* was recorded in the office of the Judge of Probate of **Shelby County**, Alabama, in **Instrument 20120110000011580**, and the undersigned does further hereby release and satisfy *Mortgage with Assignment of Rents, Security Agreement and Fixture Filing*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 27<sup>th</sup> day of April, 2021.

**ServisFirst Bank**

BY: *Terri Shelton*

Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

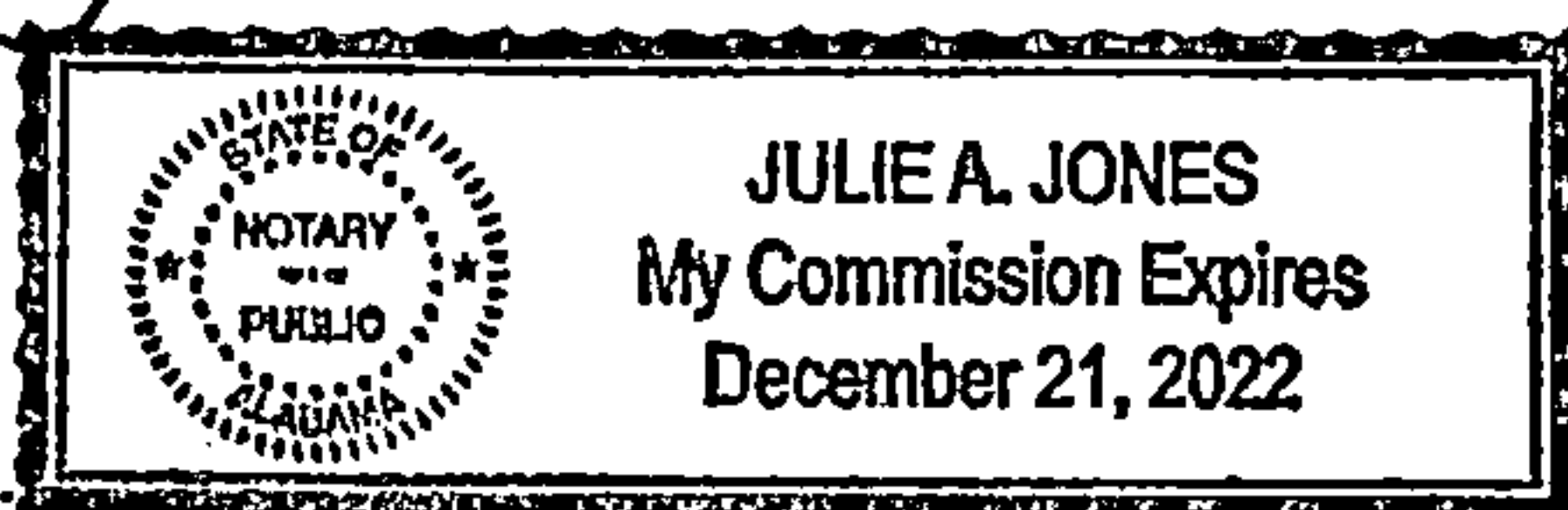
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that TERRI SHELTON, whose name as SENIOR VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27<sup>th</sup> day of April, 2021.

*Julie A. Jones*

Notary Public  
[SEAL]



My commission expires:

20210504000221120 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
05/04/2021 10:40:48 AM FILED/CERT