

Recording Requested By:  
REGIONS BANK

20210504000219930  
05/04/2021 08:29:01 AM  
REL 1/1

When Recorded Return To:

DONNA BURCH  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



**RELEASE OF MORTGAGE**

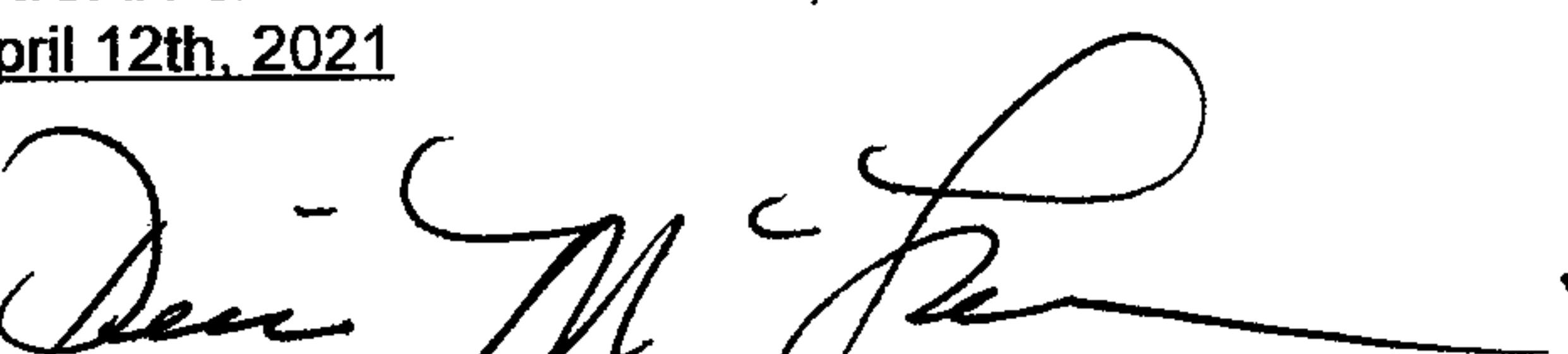
REGIONS BANK #:0001898044853 "DURHAM" Lender ID:653/752/1735586164 Shelby, Alabama PIF: 04/07/2021  
MIN #: 100094221129041593 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROSE MARIE DURHAM, AN UNMARRIED PERSON to secure payment of the principal sum of \$198,550.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 07/14/2015 Recorded: 07/22/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150722000249380, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS  
On April 12th, 2021

By:   
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 12th day of April, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

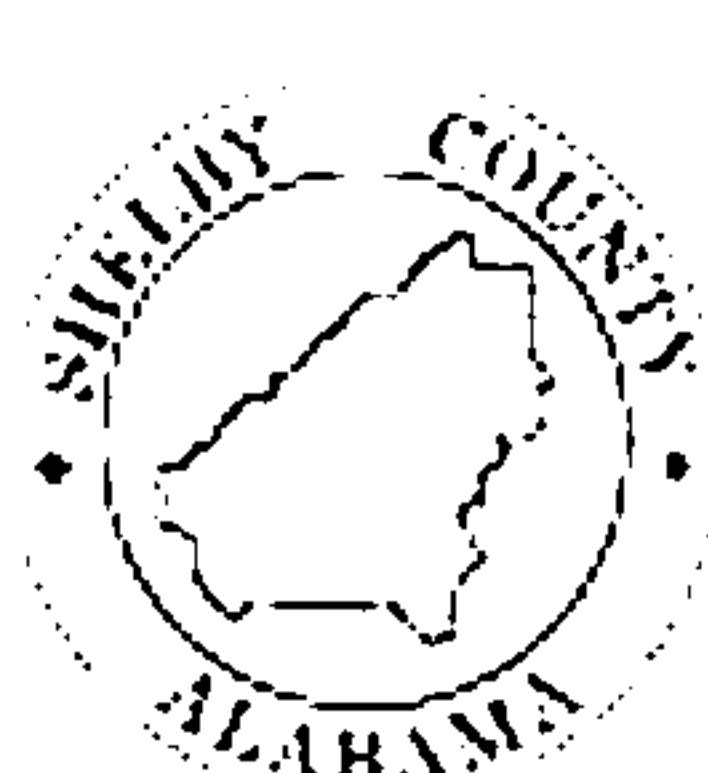
WITNESS my hand and official seal,

  
SHELBY LOTT  
Notary Expires: 09/23/2024 #239587



Prepared By:  
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

\*R\_L\*R\_LUNPL\*04/12/2021 09:15:01 AM\* UNPL01UNPL0000000000000001041700\* ALSHEL\* 0001898044853 ALSTATE\_MORT\_REL \*GLM\*GLMUNPL\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/04/2021 08:29:01 AM  
\$22.00 CHERRY  
20210504000219930

