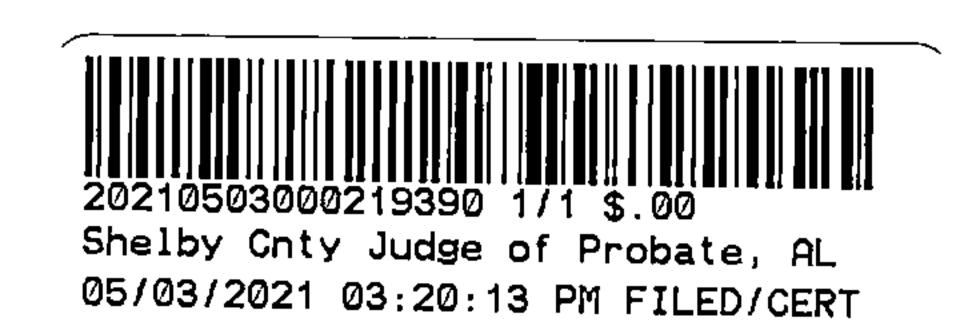
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred thirty-two and 63/100 Dollars (\$532.63), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISON1: TOWNES AT BROOK HIGHLAND MB: 30 PG: 133 MB: 0 PG: 0 LOT: 4

The name of the owner of the said property is JEFFREY W BENNITT AND ROBYN BENNITT The physical address of the said property is 96 SPRING RD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the $\frac{27^{16}}{4}$ day of April , 2021 .	
NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public	•
STATE OF ALABAMA) COUNTY OF SHELBY)	
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as the North Shelby County Library District, a public corporation, is signed to the foregoing instrumer and who is known to me, acknowledged before me on this day that, being informed of the contents the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and the act of said corporation. Given under my hand and official seal, this 2 day of 2	of as

Notary Public

Prepared by:

PIDN: (106230003040.000) LIEN # 20161005000365570

MICHELE D. AHLERS

HOTARY

My Commission Expires

March 6, 2024

Julie D. Mil