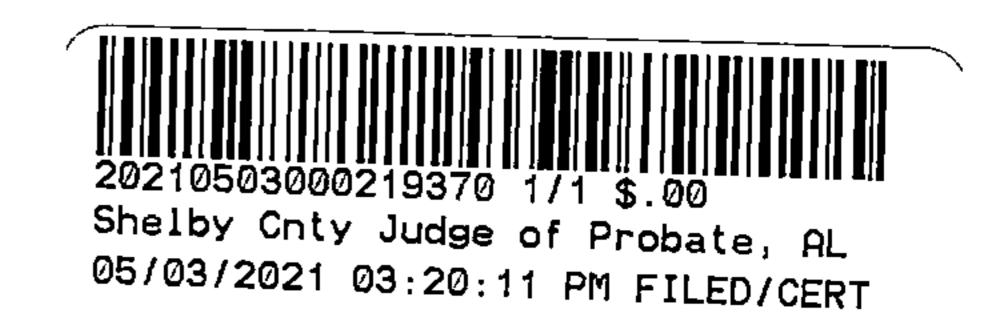
STATE OF ALABAMA)
COUNTY OF SHELBY)

PIDN: (106230003040.000)

LIEN # 20190403000107490



MICHELE D. AHLERS

My Commission Expires

March 6, 2024

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seventy and 50/100 Dollars (\$70.50), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2018, to the following described property:

SUB DIVISON1: TOWNES AT BROOK HIGHLAND MB: 30 PG: 133 MB: 0 PG: 0 LOT: 4

The name of the owner of the said property is JEFFREY W BENNITT AND ROBYN BENNITT The physical address of the said property is 96 SPRING RD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 30^4	day of April	, 20	}
	NORTH SHELBY COUN	TY LIBRARY DISTRICT,	A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY: Market Marke		
I, the undersigned Notary Putthe North-Shelby County Library Diand who is known to me, acknowled the instrument, he/she, as such office the act of said corporation.	strict, a public corporation, lged before me on this day t	whose name asis signed to the foregoing ithat, being informed of the	instrument, contents of
Given under my hand and of	ficial seal, this 30 da	y of 12p-1	, 20 <u>2</u> 1
Prepared by:	Notary Public	D. Mul	