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04/30/2021 03:02:26 PM
REL 1/3

_____, State of Alabama _____, Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
M & W Investments Inc

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **1/7/2019**

Assignment of Rents on 1/7/19

to secure the debt or other obligation in the amount of **613,714.70**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

1/15/19 Assignment of Rents on 1/15/19

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama

and is indexed as **Instrument# 20190115000016410 Assignment of Rents as # 20190115000016420**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **1614 Kent Dairy Road, Alabaster, AL 35007**

and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 30th day of April, 2021

My commission expires:

(seal)

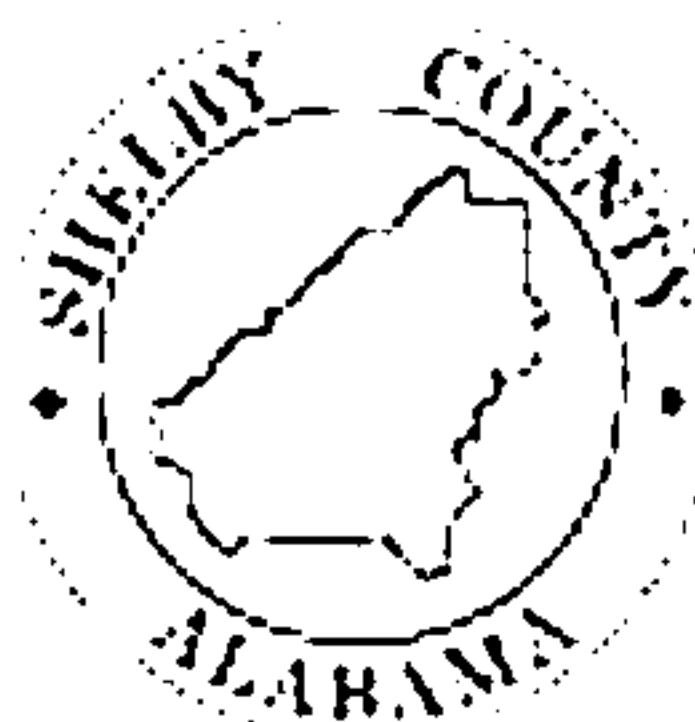


Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Property located in the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 21 South, Range 3 West; thence run South 0 degrees 52 minutes 06 seconds West along the West line of said 1/4 – 1/4 section 80.72 feet to a point, said point being on the South right of way line of County Road 26, (80 foot right of way), said point also being the point of beginning; thence run South 86 degrees 20 minutes 40 seconds East along said right of way line 131.28 feet to a point, said point being the beginning of a curve to the left, said curve having a central angle of 2 degrees 11 minutes 54 seconds and a radius of 2135.09 feet, said curve being subtended by a chord which bears South 87 degrees 26 minutes 37 seconds East a distance of 81.91 feet; thence run Easterly along the arc of said curve and along said right of way 81.92 feet; thence run South 0 degrees 52 minutes 06 seconds West 201.20 feet; thence run North 89 degrees 07 minutes 54 seconds West 213.00 feet to a point on the West line of said 1/4 – 1/4 section; thence run North 0 degrees 52 minutes 06 seconds East along said West line, 210.00 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/30/2021 03:02:26 PM
\$29.00 JOANN
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Allen S. Bayl