



20210429000213500 1/1 \$40.00  
Shelby Cnty Judge of Probate, AL  
04/29/2021 02:13:03 PM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Sabrina Lackey 256-533-7711

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

HARRISON & GAMMONS PC

P.O. BOX 19008

Huntsville, AL 35804

USA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Oak Park Heights Apartments, LLC

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

11161 E. State Road 70, Suite 110-11

CITY

Lakewood Ranch

STATE

AL

POSTAL CODE

34202

COUNTRY

USA

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

AL

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Credit Union

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

220 Paul W. Bryant Drive East

CITY

Tuscaloosa

STATE

AL

POSTAL CODE

35401

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

☐ ATTACHMENT

Promissory Note from Debtor to Secured Party in the amount of \$1,878,750.00 dated April 7, 2021 secured by real property located in Shelby County, Alabama, more particularly described in Mortgage, recorded at ID# 20210409000179840, and Collateral Assignment of Leases and Rents, recorded at ID# 20210409000179850, with the Judge of Probate Office of Shelby County, Alabama, and additional security to said Mortgage being goods that are or are to become fixtures on the real property.

Secured Property: 165 Mitchell Street, Montevallo, AL 35115 and 138 Overland Road, Montevallo, AL 35115

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING  
6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2  
8. OPTIONAL FILER REFERENCE DATA  
TC21-13020