

20210429000213380
04/29/2021 01:46:34 PM
ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To:DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL

Loan #: 3111196-ER



* 9 3 2 0 7 6 *

Min: 100940000050013862

MERS Phone: 1-888-679-6377

FHA Case Number: **0117188072**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from JIMMY W. STONE AND MARTHA G. STONE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$403,500.00, dated 8/15/2011 of record on 8/23/2011 as Document 20110823000249370, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 4408 CROSSINGS RIDGE, BIRMINGHAM, ALABAMA 35242

Executed this 4/9/2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Cole Greene

By: Cole Greene
Title: Assistant Secretary

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared
Cole Greene the Assistant Secretary of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR
AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the
person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/
she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 4/9/2021

Dennis Green

Notary Public in and for the State of Michigan

Notary's Printed Name: Dennis Green

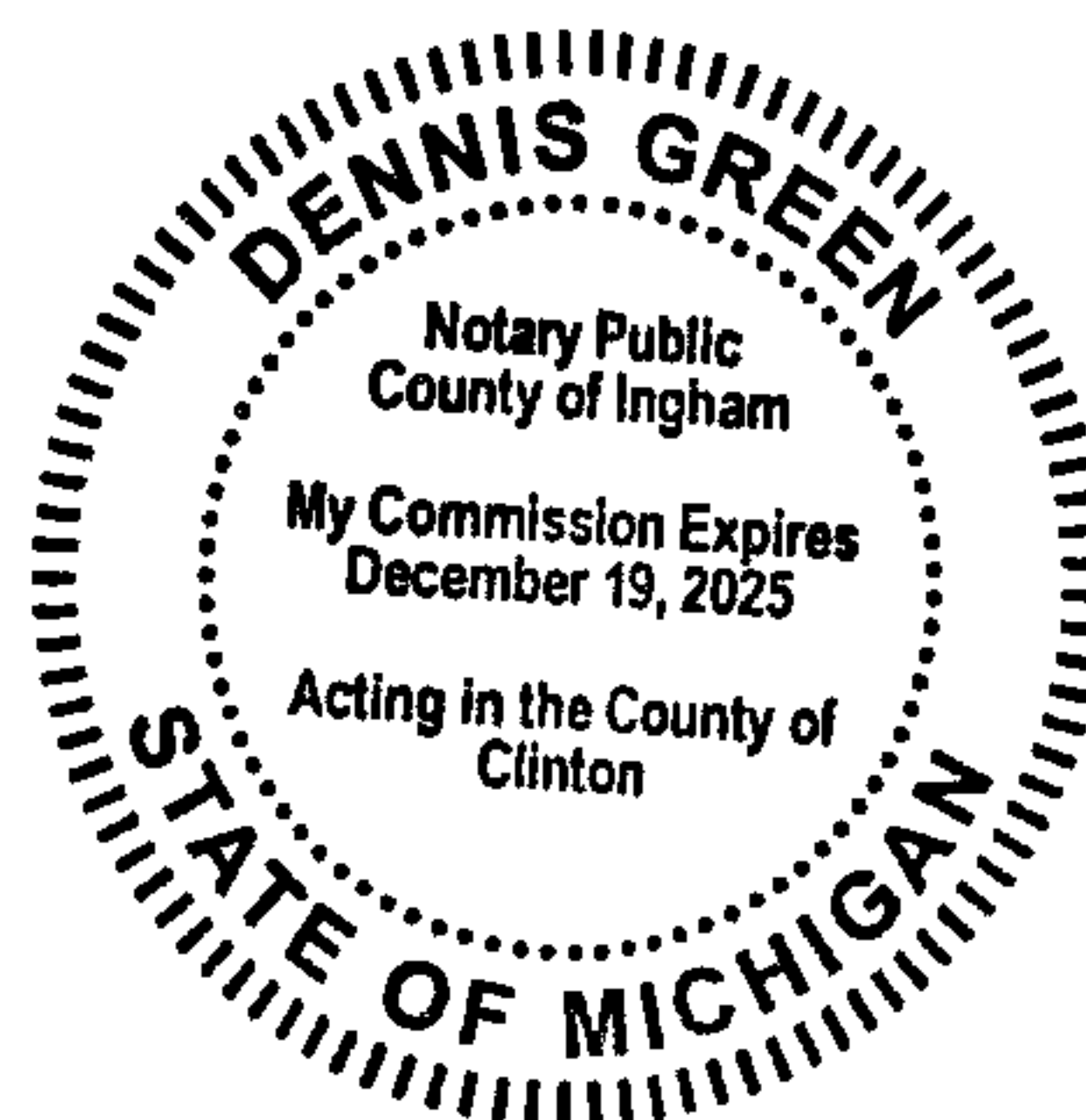
My Commission Expires: 12/19/2025

Mortgage for \$403,500.00 dated 8/15/2011



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/29/2021 01:46:34 PM
\$27.00 CHERRY
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Allen S. Bayl