**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 5000346366

20210428000210360 04/28/2021 08:13:58 AM **REL** 1/1

PREPARED BY: EMILY POTTLE

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated JULY 25, 2017 executed by JASON J. JOHNSON AND COURNEY C. JOHNSON AKA JASON JOHNSON AND COURTNEY JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP, Mortgagor, located at 1070 GREYSTONE COVE DR, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 04, 2017 as Instrument No. 20170804000282200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 26, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

EMILY POTTLE VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On APRIL 26, 2021, before me, TYSON CHRISTENSEN, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TYSON CHRISTENSEN (COMM. EXP. 03/29/2025)

NOTARY PUBLIC

TYSON CHRISTENSEN Notary Public - State of Idaho Commission Number 20190756 My Commission Expires Mar 29, 2025

POD: 20210415

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MIN: 100602350003463667 MERS PHONE: 1-888-679-6377 Filed and Recorded

Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

04/28/2021 08:13:58 AM **\$24.00 JOANN** 20210428000210360

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