

Satisfaction of Mortgage/Lien Release

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04/27/2021 03:43:21 PM
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This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 13653540

MIN: 100022670000420432

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MortgageAmerica, INC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Matthew Pembroke, an unmarried man and Sydney Navarrete, an unmarried woman

Dated: May 21, 2010

Date Recorded: June 09, 2010

Document/Instrument #: 20100609000182800

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the April 27, 2021.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/27/2021 03:43:21 PM
\$22.00 CHARITY
20210427000210020

Mortgage Electronic Registration Systems, Inc.
As nominee for MortgageAmerica, INC

Anthony Box, Servicing Manager

State of ALABAMA)

County of MONTGOMERY)

On the April 27, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto.