## 20210427000209560 04/27/2021 02:05:52 PM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Mauricio Sandoval Garcia 1048 Wood Duck Way Alabaster, AL 35007

## STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

| COUNTY OF SHELBY               | )                     |                    |                           |                   |               |
|--------------------------------|-----------------------|--------------------|---------------------------|-------------------|---------------|
| That in consideration of Two H | fundred Eighty-Four   | r Thousand Seven I | Hundred Ninety and 00/    | 100 (\$284,790.00 | ) Dollars and |
| other good and valuable consid | leration paid in hand | by the GRANTEES    | herein to the undersigned | ed GRANTOR, th    | e receipt and |

KNOW ALL MEN BY THESE PRESENTS:

D.R. Horton, Inc. - Birmingham

sufficiency whereof is acknowledged,

STATE OF ALABAMA

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## Mauricio Ashley Sandoval Garcia and Emily Nicole Forrester

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 43, according to the Survey of Mallard Landing, Phase I as recorded in Map Book 51, Page 64A, 64B, 64C, 64D, 64E, and 64F, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$270,550.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 27th day of April, 2021.

D. RAHORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA )
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 27th day of April, 2021

SEAL Sarah S. .... Sarah S. ....

21-0288

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|  |   |   |   | Mauricio Ashley Sandoval Garcia and Emily Nicole   |  |  |
|--|---|---|---|--|--|--|
| Grantor's Name   | DR Hort   | on, Inc Birmingham  | Grantee's Nam                                   |  |  |  |
| Mailing Address  |   | rkway Lake Drive<br>AL 35244                              | Mailing Addres                                  | 8804 Hillsboro Lane<br>Helena, AL 35080  |  |  |
| Property Address   |   | ood Duck Way<br>er, AL 35007                              | Date of Sal                                     | e <u>April 27, 2021</u>  |  |  |
|  |   |   | Total Purchase Pric<br>or                       | e\$284,790.00  |  |  |
|  |   |   | Actual Value or                                 | \$   |  |  |
|  |   |   | Assessor's Market Valu                          | e\$  |  |  |
| • · · · · · · · · · · · · · · · · · · ·  |   | ctual value claimed on thi<br>Recordation of document     |   | the following documentary<br>ed)   |  |  |
| Bill of Sale X Sales Contract  |   |   | Appraisal<br>Other                              |  |  |  |
| Closing Sta  | atement   |   |   |  |  |  |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. |   |   |   |  |  |  |
| Instructions   | N4195-185-0-2-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3 |   |   |  |  |  |
|  |   | ailing address - provide that<br>nt mailing address.      | he name of the person o                         | or persons conveying interest to   |  |  |
| Grantee's name property is being   |   | •   | the name of the person                          | or persons to whom interest to   |  |  |
| •  |   | physical address of the posterior the property was convey |   | , if available. Date of Sale - the   |  |  |
| •  | •   | ne total amount paid for the<br>nent offered for record.  | ne purchase of the proper                       | ty, both real and personal, being  |  |  |
| conveyed by th   | e instrur   | •   | This may be evidenced l                         | ty, both real and personal, being by an appraisal conducted by a   |  |  |
| excluding curre<br>responsibility of   | ent use<br>valuing                                | valuation, of the propert                                 | y as determined by the purposes will be used an | estimate of fair market value, local official charged with the additional the temperature of temper |  |  |
| accurate. I furth  | ner unde  | •   | ements claimed on this fo                       | ned in this document is true and orm may result in the imposition  |  |  |
| Date April 27, 20  | 21  |   | Print DR Horton                                 | on Inc-Birmingham on Secretary   |  |  |
| Unattested   |   | (verified by)   | Sign // // Grantor/Grantee                      | // / / / / / / / / / / / / / / / / / /   |  |  |
|  |   |   |   |  |  |  |
|  |   |   |   |  |  |  |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/27/2021 02:05:52 PM
\$39.50 CHERRY
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