
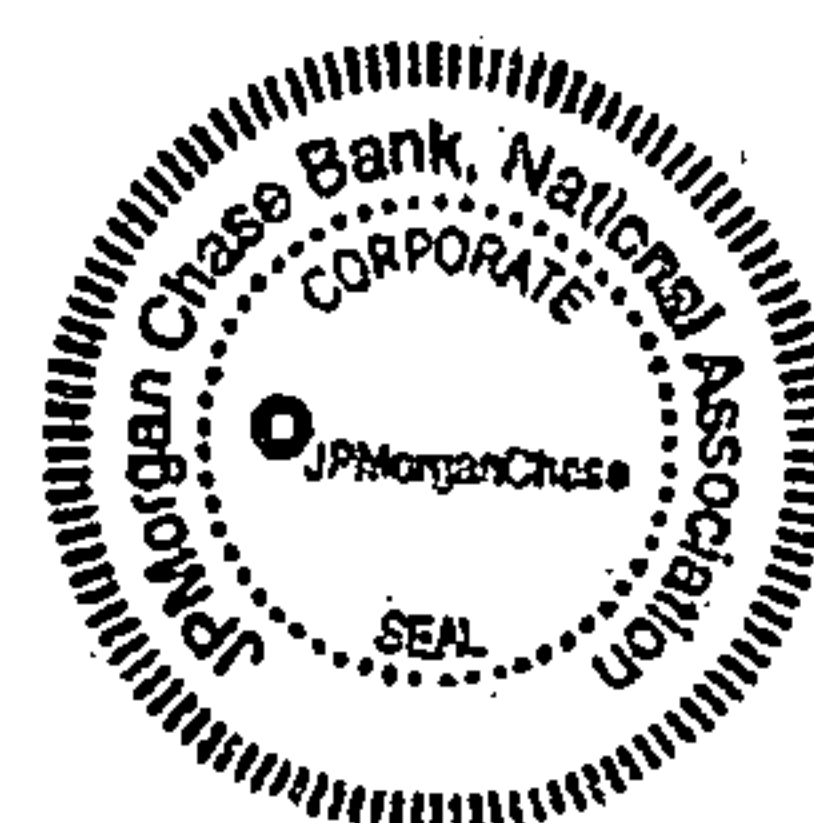


**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

Witness the due execution hereof by the owner and holder of said mortgage on March 5, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
DONNA ACREE  
Vice President - Document Execution

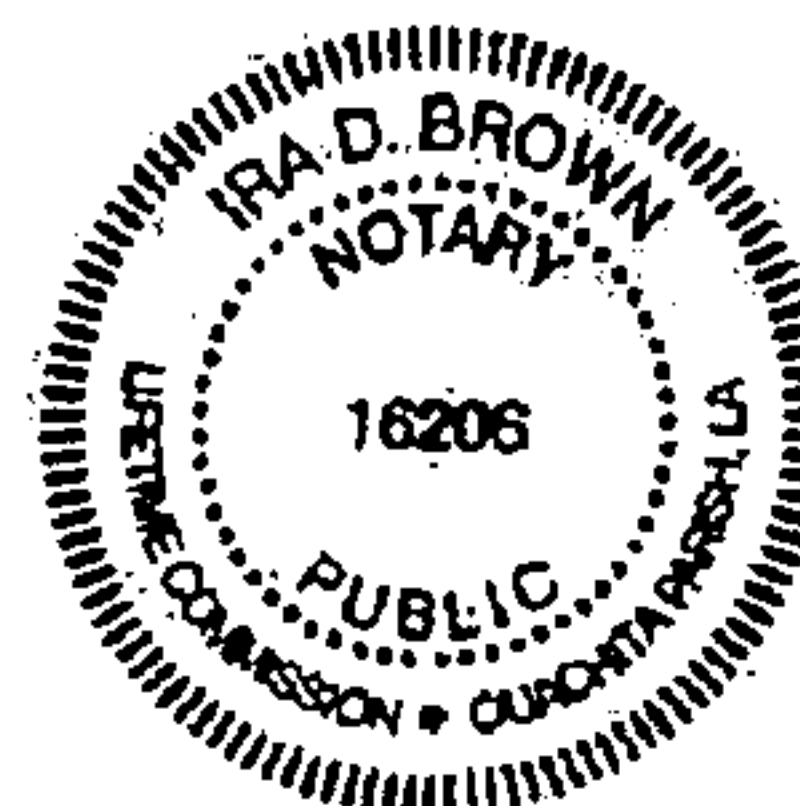


STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On March 5, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
 IRA D BROWN - 16206, Notary Public  
 LIFETIME COMMISSION



Loan Number: 1295498140  
Outbound Date: 03/02/21

