

20210427000207990
04/27/2021 10:24:23 AM
REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
Loan #: 3016984-ER



* 9 4 5 9 5 0 *

MIN: 100854930000368137

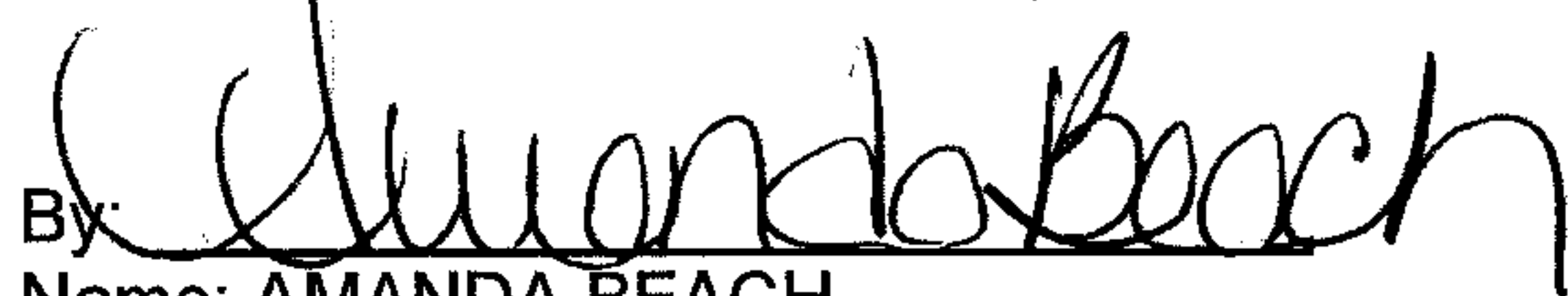
MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, AS MORTGAGEE, the current Mortgagee, does hereby release and cancel the Mortgage dated 6/7/2006 made by ALEX N. SMITH AND CLAIR E. SMITH, to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDY MAC BANK, F.S.B. in the amount of \$247,500.00 and which was recorded on 6/23/2006 at Instrument No. 20060623000301820 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of **APR 22 2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR FINANCIAL
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, AS MORTGAGEE

By: 

Name: AMANDA BEACH

Title: ASSISTANT SECRETARY

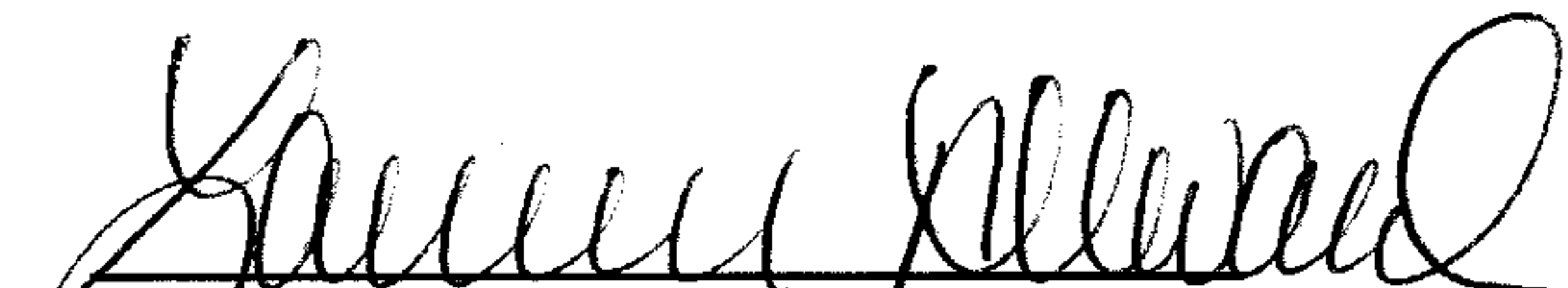
STATE OF MICHIGAN

COUNTY OF CLINTON

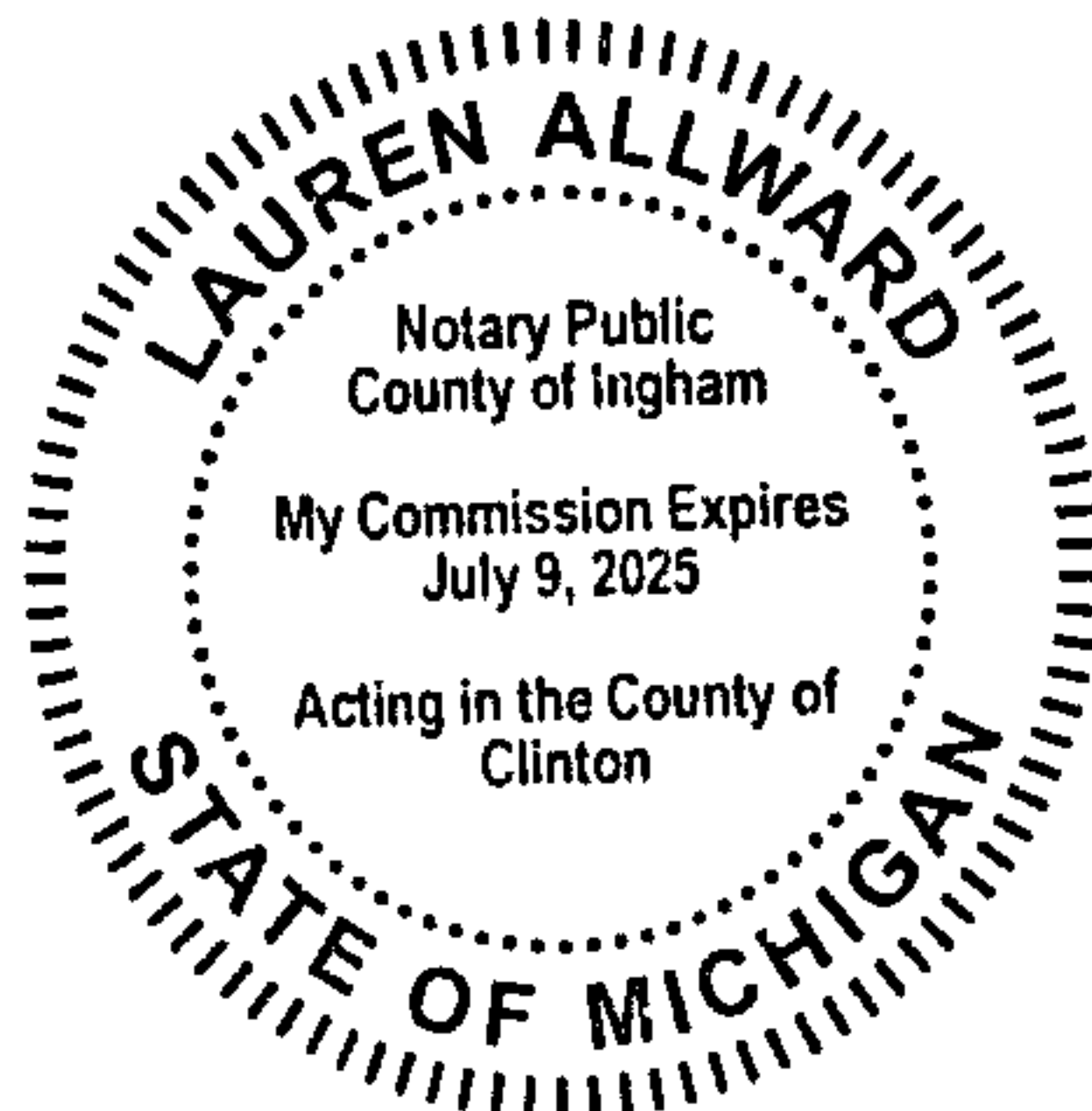
Before me, the undersigned officer, on this day, personally appeared Amanda Beach the ASSISTANT
SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE
FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, AS
MORTGAGEE, known to me to be the person whose name is subscribed to the foregoing instrument, and
acknowledged to me that he/she executed the same for the purposes and consideration therein
expressed.

APR 22 2021

Given under my hand and seal this _____ day of _____, _____.


NOTARY PUBLIC

For Notary Seal:



Mortgage dated 6/7/2006 in the amount of \$247,500.00
Property Address: 232 Ammersee Lakes Dr, Montevallo, AL 35115

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/27/2021 10:24:23 AM
\$25.00 JOANN
20210427000207990

